

2017 049603

2017 AUG -9 AM 9:51

MICHAEL B. BROWN
RECORDER

PHONE#: (888) 679-6377

Investor #: A27 Service#: 1524845RL1



Loan#: 4800202662

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ROBERTA J YAMTICH, AN UNMARRIED PERSON**

Original Mortgagee: **REGENCY SAVINGS BANK, F.S.B.**

Original Mortgage Amount: **88,000.00**

Dated: **JANUARY 03, 2003** Recorded on: **JANUARY 08, 2003** as Instrument No. **2003 002219** in DRAWER: --- at CARD: ---

Property Address: **907 WINDSOR LN, DYER, IN 46311-1255**

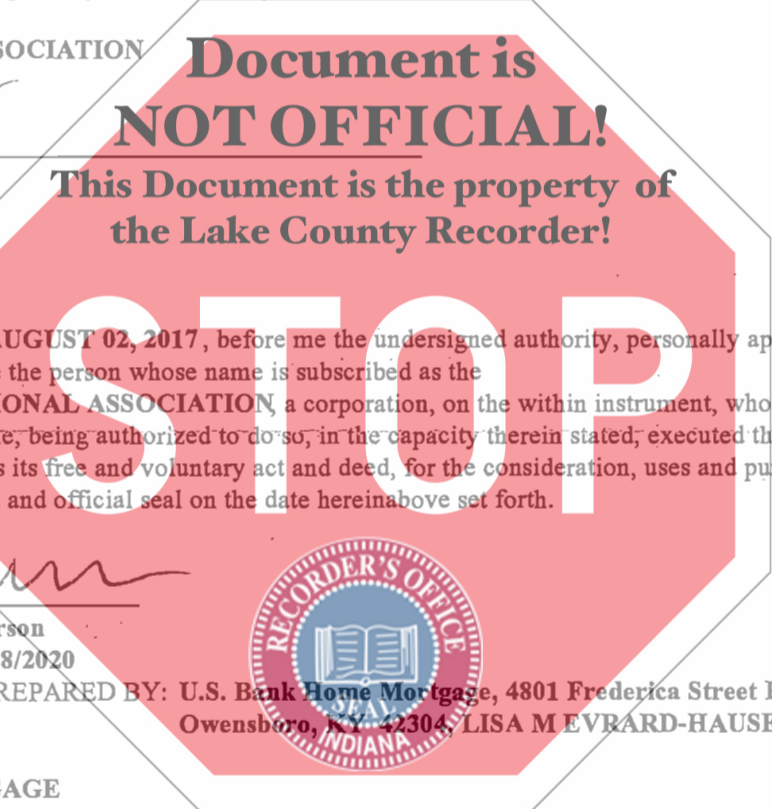
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 02, 2017**

U.S. BANK NATIONAL ASSOCIATION

By:
Kristy Johnson, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.



On this date of **AUGUST 02, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, LISA MEVRARD-HAUSER**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 8499243
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MS