

2017 049600

2017 AUG -9 AM 9:51

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021200004751912 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1525512RL1



Loan#: 2200187333

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **SUSAN A COOPER AND THOMAS COOPER, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **118,800.00**

Dated: **DECEMBER 21, 2011** Recorded on: **DECEMBER 29, 2011** as Instrument No. **2011 075580** in **DRAWER: ---** at **CARD: ---**

Property Address: **1240 WOODHOLLOW CT, SCHERERVILLE, IN 46375-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 03, 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
**Michelle Hays, Assistant Secretary**

**This Document is the property of the Lake County Recorder!**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **AUGUST 03, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

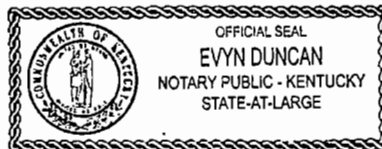
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, LISA M EVRARD-HAUSER**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25,000  
CASH        CHARGE         
CHECK# 8503468  
OVERAGE         
COPY         
NON-CONF         
DEPUTY JAS

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