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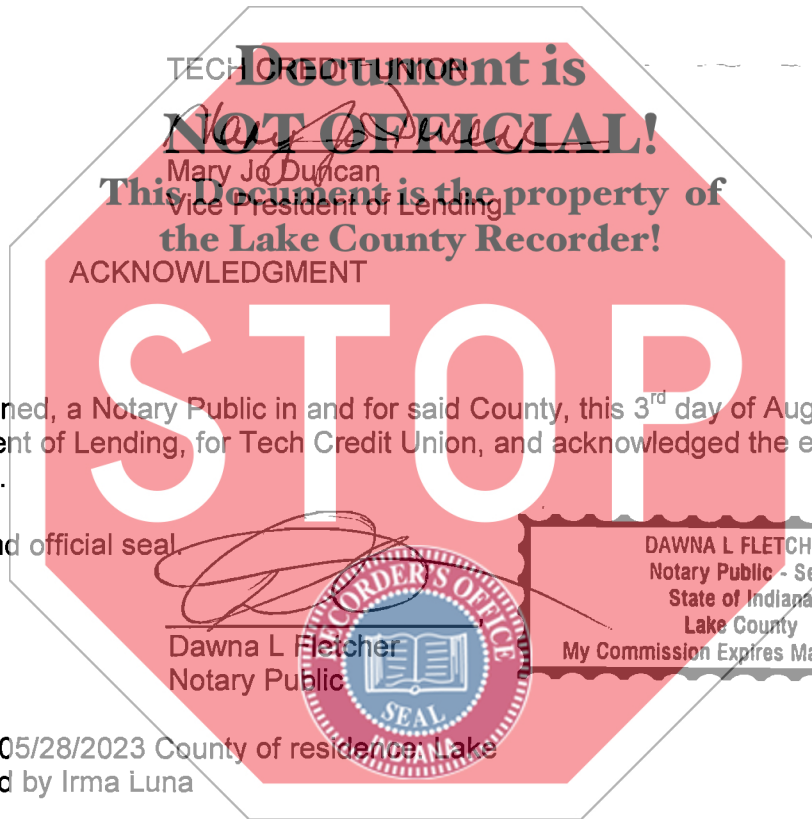
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 049598

2017 AUG -9 AM 9:50

SATISFACTION OF MORTGAGE MICHAEL B. BROWN
RECORDER

This Certifies that a certain Mortgage executed by Brian R Watkins, to Tech Credit Union on the 23rd day of May, 2008, for \$30,000.00 and recorded in Mortgage ____, Page ____ Document # 2008-046122 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 3rd day of August, 2017.



STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of August, 2017 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

[Signature]
Dawna L Fletcher
Notary Public

DAWNA L FLETCHER
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires May 28, 2023

My commission expires 05/28/2023 County of residence: Lake
This instrument prepared by Irma Luna

SEE ATTACHED LEGAL

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Irma Luna

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 000506532
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

E

PARCEL I: The North 90 feet of the South 372 feet of the East 200 feet of the West 1020 feet of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana. PARCEL II: The North 210 feet of the South 492 feet of the East 100 feet of the West 1120 feet of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

