

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 049549

2017 AUG -9 AM 9:15

MICHAEL B. BROWNE  
RECORDER

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 0002310364

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/17/09, and made by ~~WILMINGTON SAVINGS FUND SOCIETY, FSB~~ to ANCHOR MORTGAGE CORPORATION and recorded in Instrument #99 079443 in the office of the Recorder of LAKE County, Indiana.

Dated on 8/12/2017 (MM/DD/YYYY)  
CITIMORTGAGE, INC.

By: Holly Hardy  
Holly Hardy  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/12/2017 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is/are personally known to me.

Nicole Baldwin  
Nicole Baldwin  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2020



NICOLE BALDWIN  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 25446268 2017WL-003 DOCR T011708-11:47:33 [C-1] FRMIN1



\*D002488584\*

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1052139  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB