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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 049523

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Recording Requested By/Return To:

MICHAEL B. BROWN
RECORDER

Quimby Ventures, LLC
113 West G Street, Box #807
San Diego, CA 92101

Record 2nd

ASSIGNMENT OF MORTGAGE

For Value Received, Siphon Draw, LLC (herein "Assignor") whose address is 2915 East Baseline Road, Suite 109 Gilbert, AZ 85234, does hereby grant, sell, assign, transfer and convey, unto Quimby Ventures, LLC, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 113 W. G. Street Box 807 San Diego, Ca 92101, a certain Mortgage dated 3/8/2000 made and executed by RUBIE JACKSON and given to secure payment of \$16,100.00, which Mortgage is of record in Book, . . . at page (and/or as No. 2000 0581) of the Records of LAKE, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Document is NOT OFFICIAL!

Property Address: 2428 MARSHALL TOWN PROPERTY, INDE0

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15, 2017.

Witness:
Heather Vachab
(Print Name)

Siphon Draw, LLC
Signature: [Signature]
Print Name: Patrick Cardon
Title: Manager



STATE OF Arizona
COUNTY OF Maricopa

On May 15 2017, before me, Barbara Delsman Notary Public in and for said State and County, personally appeared Patrick Cardon, who proved to me to be the person whose name is subscribed to the within instrument, and in due form of law acknowledged that he/she is authorized on behalf of said company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal in said State and County on the day and year last above written.

Barbara Delsman
(Signature of Notary)



\$25.00
#1838 1/4
#1815
E JTB

“LEGAL DESCRIPTION”

Lot 16, Block A, as marked and laid down on the recorded plat of Marshalltown Terrace II, a subdivision in the City of Gary, Lake County, Indiana, as same appears of record in Plat Book 30, Page 52, in the Recorder's Office of Lake County, Indiana.

