2017 049488

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -9 AM 8: 52

MICHAEL B. BROWN RECORDER

8

WARRANTY DEED

THIS INDENTURE WITNESSETH That WILL husband and wife, (Grantor), of	unty, in the State of Indiana, CONVEY(S) AND antee), of Lake County, in the State of Indiana, other valuable consideration, the receipt of					
The North 63 feet of Lot 4, Black 4, except purposes, in Hartman's Gardens Addition to the thereof, recorded in Flat Book 14 page 22 in Indiana.	that part in the rear thereof taken for alley rescribe, in the City of Hammond, as per plat the Office of the Recorder of Lake County,					
More Commonly Known as: 6705 Alabama A	vertue Hammond Indiana 46323					
the Lake County Recorder! Parcel Number: 45-07-09-252-001,000-023						
Subject to any and all easements, agreement	s and restrictions of record.					
IN WITNESS WHEREOF, Grantor has e	executed this deed this day of					
GRANTOR:						
Julia fly (de 1800 RS)	mits addens					
*Signature	Signature					
WILLIAM RAY ADKINS	MITZI ADKINS					
Printed	Printed Printed					
026120						
STATE OF INDIANA)	20					
DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER	CASH CHARGE					
AUG 07 2017	OVERAGE					
JOHN E. PETALAS LAKE COUNTY AUDITOR	NON-COM					

COUNTY OF Lake	_)	SS:				
Before me, a Notary Public in and for said County and State, personally appeared WILLIAM RAY ADKINS AND MITZI ADKINS , as husband and wife, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.						
contained are true.		.		· .		
Witness my hand and Notarial	Seal this	26	a day of) uh	. 2017.	
	ocui	men	t is	° Ano	In a	
My Commission Expires: Signature Signature						
Sept. 28, 29 3 Document is the property of Marie La &						
I Notary Rubiic						
			ecorder			
Residing in			of Indiana.		JANICE MARIE LEE	
Grantees Post Office mailing address			bama	323	Seal	
Giantees Fost Office maining address	IS. FILA	TAKANCH	e chi		Notary Public State of Indiana	
Send tax bills to: 6705 Ak ban	a Am	Hami	nond Jh	46323	Lake County My Commission Expires Sep 28, 2023	
				.0		
Prepared from BEST Title Services Fi	le No.: T	17-1262				
I affirm, under the penalties of perjury	/, that I h	nave taker	n reasonab	le care to re	dact each Social	

Security number in this document, unless required by law. Name: Jeffrey R. Slaughter, Attorney at Law, Declarant.

This instrument was prepared by **JEFFREY R. SLAUGHTER**, Attorney at Law #362-39, 8310 Allison Pointe Boulevard, Suite 204, Indiana 26250 / Telephone 317-579-0816.