

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 049197

2017 AUG -8 AM 8: 04

MICHAEL B. BROWN
RECORDER

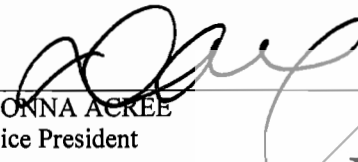
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUSTIN D CHANDLER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$147,184.00, dated November 26, 2013 and recorded on January 8, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 000587, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1702 W 100TH AVE, CROWN POINT, IN 46307

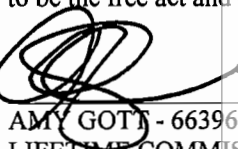
Witness the due execution hereof by the owner of said mortgage on August 4, 2017.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President

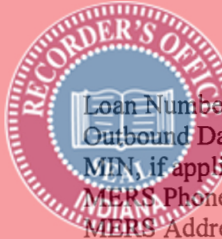
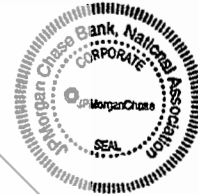
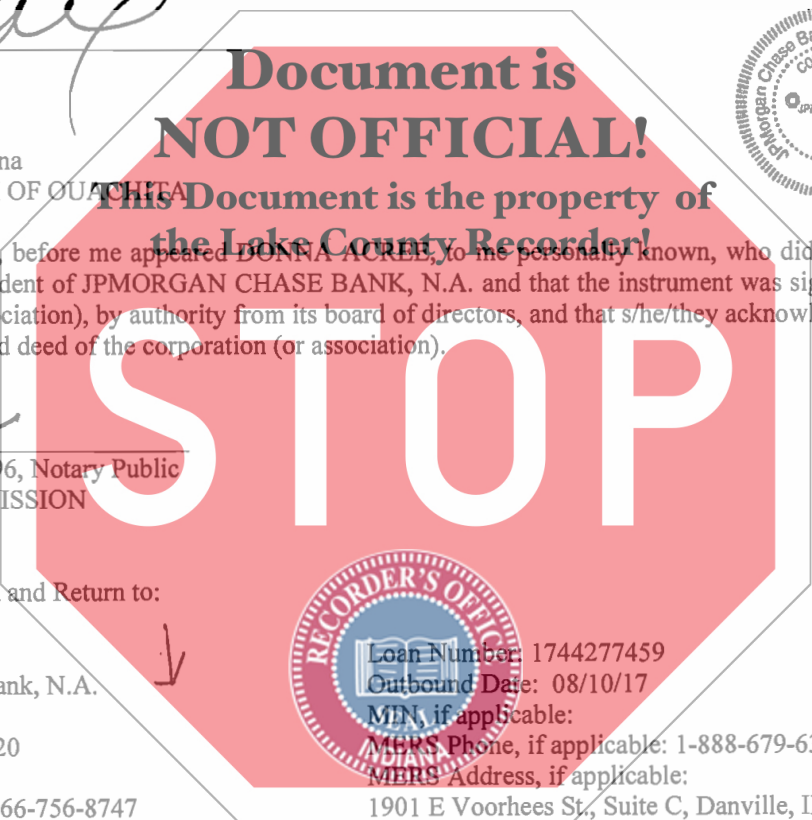
STATE OF Louisiana
COUNTY/PARISH OF ORLEANS

On August 4, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1744277459
Outbound Date: 08/10/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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3090017891

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