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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 049173

2017 AUG -8 AM 8:39

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:

JAMIE CLAYTON  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302  
Tax/Parcel #: 435301250013

When Recorded Mail To:

BANK OF AMERICA  
4500 AMON CARTER BLVD  
FORT WORTH, TX. 76155



**Document is NOT OFFICIAL!**  
[Space Above This Line for Recording Data]  
**CORRECTIVE ASSIGNMENT OF MORTGAGE**

\*THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNOR'S NAME, TO DELETE THE BOOK NUMBER, AND TO CORRECT THE MISSING DATE OF EXECUTION, ON AN ASSIGNMENT PREVIOUSLY RECORDED ON MAY 9, 2012 IN INSTRUMENT NO. 2012-030732\*

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is 1901 E. Voorhees St., Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OA8, MORTGAGE PASS-THROUGH CERTIFICATES SERIES, 2006-OA8 (herein "Assignee"), whose address is 101 BARCLAY ST- 4W, NEW YORK, NY 10286, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): EFRAIN HERNANDEZ, AND ANA ROSA HERNANDEZ, HUSBAND AND WIFE  
Date of Mortgage: MAY 5, 2005  
Original Loan Amount: \$142,500.00  
Property Address: 7190 Tanager Street, Hobart, Indiana 46342

Recorded on JUNE 23, 2005 in INSTRUMENT NO. 2005-051938 of the official Records of LAKE COUNTY, State of INDIANA.



644567100996984  
MIN #: 100015700050868195  
MERS Phone#: (888) 679-6377

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 00025683894  
OVERAGE \_\_\_\_\_ 00025674482  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_ 0002566379  
DEPUTY JB

E

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date JUN 06 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

By: [Signature] **ARIANA GARCIA,  
ASSISTANT VICE PRESIDENT**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jamie L. Clayton

**Document is NOT OFFICIAL!**  
[Printed Name]

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

**This Document is the property of  
the Lake County Recorder!**  
JUN 05 2017

The foregoing instrument was acknowledged before me this JUN 05 2017  
by **ARIANA GARCIA**, ASSISTANT VICE PRESIDENT, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

[Signature]  
Notary Public



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019

Printed Name: Martha Lucia Correa  
My commission expires: 1/26/2019