

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 049127

2017 AUG -8 AM 8:34

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000690491
KRYSTAL LOWE
PO Date: 7/28/2017

THIS CERTIFIES that a certain mortgage executed by KRYSTAL LOWE, AN UNMARRIED WOMAN to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated April 14, 2016, calling for the original principal sum of (\$125,400.00), and recorded on 04/27/2016 in Mortgage Record page and/or Instrument # 2016025521, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of July, 2017.

Tax Parcel ID: _____
Property Address: 9831 WILDWOOD CIR # 2B, MUNSTER, IN - 46321
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

State of OHIO
County of MONTGOMERY COUNTY) SS:

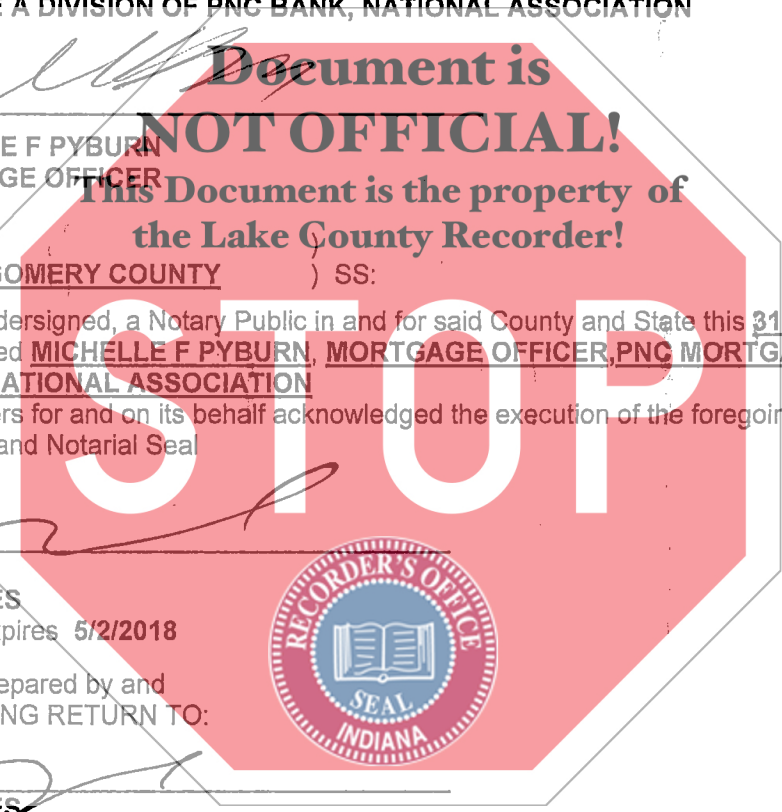
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of July, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES
My commission expires 5/2/2018

This instrument prepared by and
AFTER RECORDING RETURN TO:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

AMOUNT \$ 25,000
CASH CHARGE _____
CHECK# 0012089092
COVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB