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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 049125

2017 AUG -8 AM 8:34

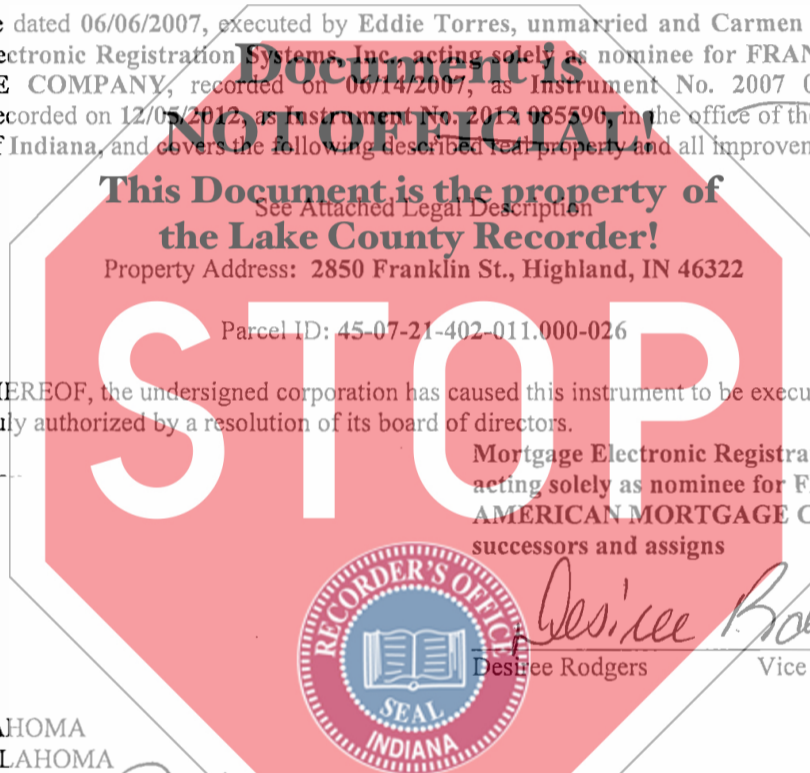
MICHAEL B. BROWN
RECORDER

After recording return to:
MidFirst Bank
Attn: Documentation
777 NW Grand Boulevard
Oklahoma City, OK 73118
MFB# [REDACTED]
MIN N# [REDACTED]
MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FRANKLIN AMERICAN MORTGAGE COMPANY, its successors and assigns, 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 06/06/2007, executed by Eddie Torres, unmarried and Carmen Cruz, unmarried, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FRANKLIN AMERICAN MORTGAGE COMPANY, recorded on 06/14/2007, as Instrument No. 2007 048628, modified on 11/02/2012, recorded on 12/05/2012, as Instrument No. 2012 085590, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FRANKLIN AMERICAN MORTGAGE COMPANY, its successors and assigns

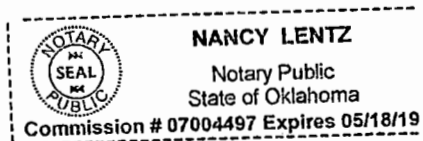
Desiree Rodgers
Desiree Rodgers Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 24th day of July, 2017, before me, a Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FRANKLIN AMERICAN MORTGAGE COMPANY, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 24th day of July, 2017. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

(Seal)



Nancy Lentz
Notary Public: Nancy Lentz
My Commission Expires: 05/18/2019

This instrument was prepared by Kristin Hilborn.

#25100
JKS
#262380
E

MFB# [REDACTED]

Exhibit "A" Legal Description
Parcel 16-27-0183-0011

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 11, in Block 1, in the Second Addition to the Original Town of Highland, as per plat thereof, recorded in Plat Book 27 page 4, in the Office of the Recorder of Lake County, Indiana.

Subject to defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions, and restrictions of record.

Property Address (for Informational Purposes Only):
2850 Franklin Street
Highland, IN 46322

