

2017 049124

2017 AUG -8 AM 8:33

MICHAEL B. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: Steve Habenicht  
3755 Kingsway  
Crown Point, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, 1048 Lakeshore Drive, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

Lot Numbered 529, in Lakes of the Four Seasons, Unit No. 2, as per plat thereof, recorded in Plat Book 37, Page 76 in the Recorder's Office of Lake County, Indiana. Commonly known as 3755 Kingsway, Crown Point, IN 46307, as well as on all buildings, other structures and improvements located thereon or connected therewith.

2. The amount claimed under this statement is One Thousand Nine Hundred Sixty-Two Dollars and 54/100 (\$1,962.54), plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake, County, Indiana.

Lakes of the Four Seasons  
Property Owners' Association, Inc.

By: Richard G. Cleveland  
Richard G. Cleveland

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Richard G. Cleveland, Community Manager of Lakes of the Four Seasons Property Owners Association, Inc., this 20 day of July, 2017. Witness my hand and notarial seal.



Caryn L. Whitehead, Notary Public  
Resident County: Lake

My Commission Expires: January 24, 2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this \_\_\_ day of \_\_\_\_\_, 2017, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_.

Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, P.O. Box 98, Hebron, IN

**This communication is from a Debt Collector.**

**This is an attempt to collect a debt and any information obtained will be used for that purpose.**

AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 51913  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JMS

FE