

2017 049113

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -7 PH 3: 28

MICHAEL 8. BROWN RECORDER

## TEMPORARY HIGHWAY EASEMENT GRANT

(GENERAL)

| Form T-3        |      | Project:   | 135 <sup>th</sup> Avenue |  |
|-----------------|------|------------|--------------------------|--|
| Revised 07/2014 |      | DES:       | 1400843                  |  |
|                 |      | Parcel:    | 3A                       |  |
|                 | Docu | melage: is | 1 of 5                   |  |

THIS INDENTURE WITNESSETH, That Huppenthal Huseman Family Land Trust dated 5/21/09, an undivided one-third interest, the Grantor(s) of Lake Coulty istale of Indiana Grant(s) to Lake Coulty Stale of Indiana Indiana, and which is hereby acknowledged, a temporarily encumbered and damages) and other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have possession of the Real Estate of the Grantor(s) for the purpose of drive construction, which said work is incidental to the construction of the highway facility known as 135th Avenue and as Project 135th Avenue, which said Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion of the said Project. Said extinguishment shall be evidenced by a release document, which shall be executed and recorded by the Grantee, at no cost to the Grantor(s).

The undersigned represents and warrants that she is the Trustee of the Huppenthal-Huseman Family Land Trust dated 5/21/09, that pursuant to the Trust Agreement she has full authority to manage the affairs of said Trust and sign and execute documents on its behalf and that said authority has no been revoked, and that she is, therefore, fully authorized and empowered to convey to Lake County, Indiana real estate of this Trust, and that on the date of execution of said conveyance instruments she had full authority to so act.

The undersigned represents and warrants that she is the Trustee of the Hirsch Trust dated 3/16/04, that pursuant to the Trust Agreement she has full authority to manage the affairs of said Trust and sign and execute documents on its behalf and that said authority has not been revoked, and that she is, therefore, fully authorized and empowered to convey to Lake County, Indiana real estate of this Trust, and that on the date of execution of said conveyance instruments she had full authority to so act.

Interests in land acquired by Lake County, Indiana
<u>Grantee mailing address:</u>
2293 N. Main Street, Bldg. A, 3<sup>rd</sup> Floor
Crown Point, IN 46307
I.C. 8-23-7-31

FILED

AUG 07 2017

JOHN E. PETALAS

JOHN E. PETALAS

LAKE COUNTY AUDITOR

M/c \$13

Form T-3 Revised 07/2014 
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Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of Lake County, Indiana except:

None.

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing Lake County, Indiana to accept/this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) are the owner(s) in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens (except current real estate taxes and assessments) of any kind or character which would be inconsistent with the temporary rights granted herein.



| Form T-3   | Project:                | 135th Avenue               |                     |
|--|-------------------------|----------------------------|---------------------|
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|  | Parcel:                 | 3A                         |                     |
|  | Page:                   | 3 of 5                     |                     |
|  |                         |                            |                     |
| IN WITNESS WHEREOF, the said Grantor(s) have   | ve executed this instru | ment                       |                     |
| his day of June  |                         | 017.                       |                     |
| Huppenthal-Huseman Family Land Trust dated 5/21/09   | Hirsch Trust date       | d 3/16/04                  |                     |
| Satricia a. Huseron (See   | al) Constas             | ce V. Her                  | sch(seal)           |
| Signature  | insignature is          |                            |                     |
| Patricia A. Huseman, Trustee   | Constance V. Hi         | rsch, Trustee              |                     |
| Printed Name   | I IIIICG I VAIIIC       |                            |                     |
| This Documen   | t is the prope          | erty of                    | (Seal)              |
| Signature the Lake Co  | ounty Record            | er!                        |                     |
|  |                         |                            |                     |
| Steven A. Huppenthal Printed Name  | Printed Name            |                            |                     |
| and the second s | 1 Imica Name            |                            |                     |
| STATE OF:  | 20.                     |                            |                     |
| COUNTY OF Lake   | SS:                     |                            |                     |
|  |                         |                            |                     |
| Before me, a Notary Public in and for said State and County  |                         |                            |                     |
| Huppenthal-Huseman Family Land Trust dated 5/21/39   | Ov Patricia A. Huse     | eman, Trustee, the Grant   | or(s) in the above  |
| conveyance, and acknowledged the execution of the same of  | the date aforesaid to   | be her voluntary act and o | leed and who, being |
| duly sworn, stated that any representations contained therein  | are true.               |                            |                     |
| 11 1211  | (MDIAND STITE           | +                          | 7017                |
| Witness my hand and Notarial Seal this   | day of                  | Lune                       |                     |
| Signature MD M   | /                       |                            |                     |
| Signature //VVC  |                         |                            |                     |
| Printed Name Mark D. Tuggle  |                         |                            |                     |
|  |                         |                            | Tay o               |
| My Commission expires 11 20 24/  |                         | 2 <sup>6</sup> 11.54       | and the same        |
| I am a resident of Nancock Cou   | nty.                    | 71                         |                     |
|  | 2                       |                            |                     |

| Form T-3  | Project:            | 135th Avenue                               |
|---|---------------------|--|
| Revised 07/2014   | DES:                | 1400843                                    |
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| STATE OF:: SS:  COUNTY OF: SS:  Before me, a Notary Public in and for said State and County, perso  | nally appeared      |  |
| 100 - |                     |  |
| Hirsch Trust dated 3/16/04, by Constance V. Hirsch, Trustee, the  |                     |  |
| execution of the same on the date aforesaid to be her columnary   | Cacf and deed       | and who, being duly sworn, stated that any |
| representations contained therein are true.   | ICIA                |  |
| Witness my hand and Notarial Seal this Document is the Lake Count  Signature Mark  My Commission expires I am a resident of County.   | the property Record | rty of 2017.                               |

| Form T-3  | Project:  | 135 <sup>th</sup> Avenue                   |
|---|---|--|
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|   | Parcel:   | 3A   |
|   | Page:   | 5 of 5                                     |
| STATE OF::  COUNTY OF:  | SS:   |  |
| Before me, a Notary Public in and for said State and Coun   | ty, personally appeared                                 |  |
| Steven A. Huppenthal, the Grantor(s) in the above con aforesaid to be his voluntary act and deed and who, being             |   |  |
| Witness my hand and Notarial Seal this This Docume Signature the Lake C   | OFFICIAL  day of or |  |
| Printed Name Mask  My Commission expires  | ounty.  |  |
| I affirm, under the penalties for perjury, that I have taken this document, unless it is required by law. Niquelle Williams |   | each and every Social Security number from |

## **EXHIBIT "A"**

Project: 1400843 Sheet 1 of 1

Key No.: 45-15-30-200-006.000-013

Parcel: 3A Temporary Right of Way for Drive Construction

A part of the Northeast Quarter of the Northeast Quarter of Section 30, Township 34 North, Range 9 West, Lake County, Indiana, described as follows: Commencing at the northeast corner of said quarter quarter section; thence along the east line of said quarter quarter section South 0 degrees 09 minutes 04 seconds East 383.17 feet to the centerline of 135th Avenue; thence along said centerline South 87 degrees 52 minutes 44 seconds West 316.23 feet; thence South 02 degrees 07 minutes 16 seconds East 10.00 feet to the south boundary of 133th Avenue; thence continuing South 02 degrees 07 minutes 16 seconds East 10.00 feet; thence South 71 degrees 10 minutes 47 seconds West 52.20 feet; thence South 80 degrees 58 limitates 04 seconds West 92.67 feet to the point of beginning of this description; thence South 02 degrees 07 minutes 16 seconds East 48.85 feet; thence South 87 degrees 52 minutes 44 seconds West 44.00 feet; thence North 02 degrees 07 minutes 16 seconds West 43.52 feet; thence North 80 degrees 58 minutes 04 seconds East 44.32 feet to the point of beginning and containing 0.047 acres, more or less.

This description was prepared for the Board of

Commissioners of Lake County, Indiana by Timothy J. Coomes,

Indiana Registered Land Surveyor, License Number 20600004, on the

3rd day of <u>AUGUST</u>, 2016.

Pis J Capo