2017 049073

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 AUG -7 PH 12:59 MICHAEL B. BROSS RECORDER

Commitment Number: 170150312 Seller's Loan Number: 7600374756

After Recording Return To:

Document is ServiceLink, LLC

1400 Cherrington Parkway NOT OFFICIAL!

Moon Township, PA 15108 Document is the property of

Grantee Address/Mail Tax Statements To: PERRICOX and JAMES E. MATANKY, 13431 BRYAN Cedar Lake, IN 46303

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 45-15-26-104-001.009-043, 45-15-26-104-005.000-043, 45-15-26-104-002.000-043 45-15-26-104-001.000-043, 45-15-26-104-005.000-043, 45-15-26-104-002.000-043

SPECIAL WARRANTY DEED

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, whose mailing address is 15480 Laguna Canyon Road, Suite 100, Irvine, CA 92618, hereinafter grantor, for \$41,900.00 (Forty One Thousand Nine Hondred Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to TERRI COX and JAMES E. MATANKY, hereinafter grantees, whose tax mailing address is 13431 BRYAN Cedar Lake, IN 46303, the following real property:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA: LOTS 214, 219 AND 220 IN CEDAR POINT PARK, AS SHOWN IN PLAT BOOK 15, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address is: 13431 BRYAN Cedar Lake, IN 46303

Prior instrument reference: 2017 026449

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG **07** 2017

026103

JOHN E. PETALAS LAKE COUNTY AUDITOR

Document is NOT OFFICIAL!

Seller makes no representations or warrathies possessed implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said granter, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Executed by the undersigned on \(\square\text{Uu 30} \), 2017:

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact

Rushmore Doan Management Set vices EDC, Appointed As Attorney in 1 act
By:
Name: Susan Christy Assistant Vicé President
Its:
Document is
A Power of Attorney relating to the above-described property was recorded on 11/14/2016 at Document Number: 2016076440.
This Document is the property of
STATE OF The Lake County Recorder!
COUNTY OF WILLS
The foregoing instrument was acknowledged before me on 2017 by
Susan (Inisk its on behalf of U.S. BANK
NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS
TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, by Rushmore Loan
Management Services LLC, Appointed As Attorney In Fact who is personally known to me
or has produced as identification, and furthermore, the aforementioned person
has acknowledged that his/her signature was his/her free and voluntary act for the purposes set
forth in this instrument.
JANICE L. RYAN Notary Rublic, State of Texas Comm. Expires 11-18-2020 Notary ID 130905993
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law.

Print Name

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.