



Bond 32S543553

2017 04 90 16:13  
MICHIGEL B. BROWN  
RECORDER  
2017 AUG - 7 PM 10:13  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, BENJAMIN'S REFRIGERATION LLC

as Principal, of 9131 Walnut Drive

(Street and Number)

Munster

(City)

INDIANA

(State)

and the The Ohio Casualty Insurance Company, a

New Hampshire

corporation, as Surety, are held and firmly

bound unto BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA, as Obligees, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$5,000.00)

for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 4th day of August

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEREAS the Principal has been or about to be granted a license or permit to do business as Refrigeration Installation

by the Obligees.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until August 4, 2018, or until the date of expiration of any Continuation Certificate executed by the Surety

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligees, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. \*\*

BENJAMIN'S REFRIGERATION LLC

Benjamin B. Blakely

Principal



The Ohio Casualty Insurance Company

By Timothy A. Mikolajewski

Timothy A. Mikolajewski, Assistant Secretary

25100

# 1621

JAS