

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048968

2017 AUG -7 AM 9:33

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041072471
Invoice#: E2974307
CostCenter#: BL
Package#: 80803604
Document#: 6410531

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 16, 2005** from **BEVERLY J NORRIS** having an address of **137 E WILHELM ST SCHERERVILLE, IN 46375** and filed for record **April 5, 2005** as Document Number **2005 026102** for Loan Amount of **\$90000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **2nd day of August, 2017**

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

By

Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)

COUNTY **Ramsey**) SS

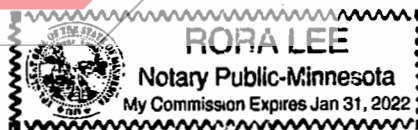
On **August 2, 2017** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck , Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Fakruddin Nandavaram**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



U06410531

1426 8/2/2017 80803604/1

25. — 6
ck. 0022937998
10