

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048965

2017 AUG -7 AM 9:33

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033695636
Invoice#: E2973209
CostCenter#: BL
Package#: 80801726
Document#: 6408511

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 14, 2004** from **ROBERT B TAYLOR / MYCHELLE L TAYLOR** having an address of **14640 BELSHAW RD LOWELL, IN 46356** and filed for record **May 24, 2004** as Document Number **2004 042756** for Loan Amount of **\$330800.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged this 1st day of August, 2017

PHH MORTGAGE CORPORATION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By 

Sandy Kinnunen, Assistant Vice President



1426 8/1/2017 80801726/1

STATE OF Minnesota)
COUNTY Ramsey) SS



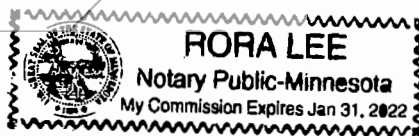
On **August 1, 2017** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen , Assistant Vice President ,** of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Lakshman Yekabote
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



25
Calc 0022937651
G
D