

2017 048952

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG -7 AM 9:31

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. current holder of a certain Mortgage executed by William J. Brant Jr., as Mortgagor to First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A., as Mortgagee, dated 08/24/2007, and filed for record 08/30/2007, as Instrument No: 2007 070527\* , in the office of the Recorder of Lake County Indiana.

\*and Assignment of Rents Dated 08/24/2007 and Recorded as Document No. 2007 070528 on 08/30/2007.

Description/Additional information: See attached.  
Property Address: 1133 Wicker Ave, Schererville, IN, 60438

hereby certifies that the Mortgage is released.

Lender:  
First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A.

By: *Christie Smith*  
CHRISTIE SMITH  
Its: Assistant Vice President  
STATE OF ILLINOIS, WILL COUNTY

On July 25, 2017 before me, the undersigned, a notary public in and for said state, personally appeared CHRISTIE SMITH, Assistant Vice President of First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



*Candi Pesavento*  
Notary Public Candi Pesavento

Commission Expires: 09/12/2020

This instrument was prepared by:  
OLD PLANK TRAIL COMMUNITY BANK BARB ANGELONI  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

*Christie Smith*  
CHRISTIE SMITH

*25*  
*OK 2766300*  
*B*

**"EXHIBIT A" – LEGAL DESCRIPTION**

Parcel 1: The North 160 feet of the East 600 feet of the West 655 feet of the South 6/21st of the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 35 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Commencing at the Southwest corner of the Southwest 1/4 of the Northwest 1/4 of said Section 9; thence North along the West line thereof, 378.0 feet, more or less to the North line of said South 6/21 part; thence East, along said North line 55 feet to a point on the East right of way line of U.S. Highway No. 41 and the place of beginning; thence continuing East, along said North line of the South right of way line of U.S. Highway No. 41, 160 feet; thence West, parallel with the North line of said South 6/21 part, a distance of 600.0 feet to the aforesaid East right of way line, thence North along said East right of way line, 160 feet to the place of beginning, all in Schererville, Lake County, Indiana.

Parcel 2: Part of South 6/21st part of the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 35 North, Range 9 West of the Second Principal Meridian, being more particularly described as follows: Commencing at a point of intersection of the North line of said South 6/21st part with the East 55 foot right of way line of U.S. Highway #41, which point lies 41.93 feet East of the West line of said Southeast 1/4 of the Northwest 1/4; thence East, along the North line of said South 6/21st part a distance of 600.0 feet to the point of beginning; thence continuing East, along said North line of the South 6/21st part a distance of 42.0 feet; thence South parallel with said East 55 foot right of way line of U.S. #41, 160.0 feet; thence West parallel with the North line of said South 6/21st part, 42.0 feet; thence North, 160.00 feet to the point of beginning, all in the Town of Schererville, Lake County, Indiana.

