

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048828

2017 AUG -4 PM 12:31

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Radical Properties, in consideration of the sum of \$11,251.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on March 8, 2013, in Cause No.: 45D05-1207-MF-00251, wherein Bank of America, N.A. was Plaintiff and Brian Scott Hubbard was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 28 in Block 3 in Mid Village Addition as per plat thereof, recorded in Plat Book 28, Page 3, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 2334 Gerry Street, Gary, IN 46406
Parcel #45-07-13-176-034.000-003

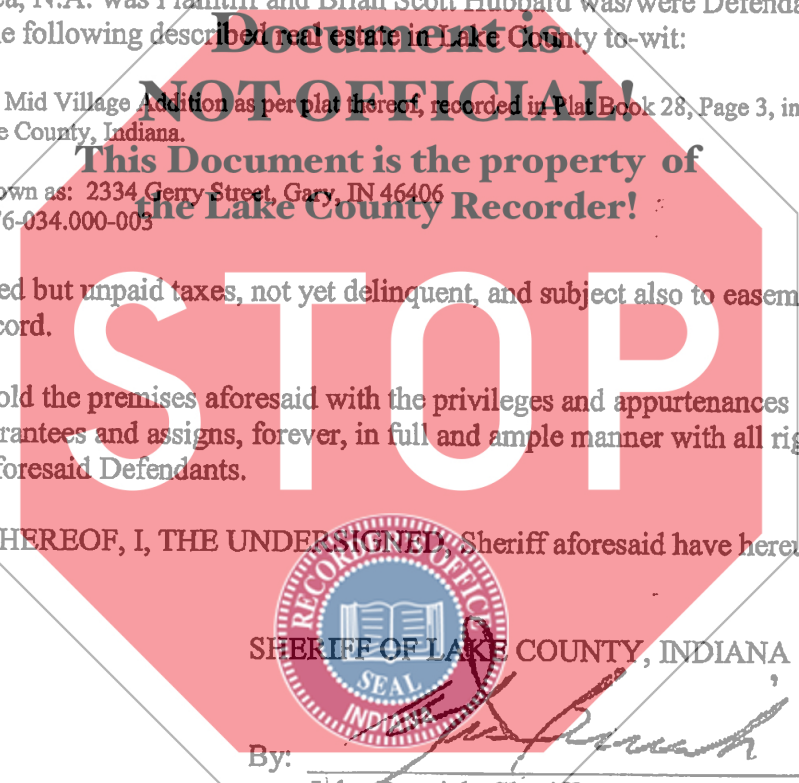
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on July 7, 2017.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
John Buncich, Sheriff



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 4 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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STATE OF INDIANA)
)
COUNTY OF LAKE)

On July 7, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

~~Document is NOT OFFICIAL~~

~~This Document is the property of the Lake County Recorder!~~
Notary Public
Printed Name

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
Radical Properties
32 Wildwood
Hammond, IN 46320

STOP



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *PA*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #12-06503