

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 048826

2017 AUG -4 PM 12:31

MICHAEL B. BROWN  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Bunch, as Sheriff of Lake County, State of Indiana, conveys to Rainy Day Properties, LLC, in consideration of the sum of \$20,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 18, 2016, in Cause No. 45D05-1510-MF-00203 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and Diana H. Kirby were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 43 in Block 2 in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 30, page 16, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 3253 Kenwood Street, Hammond, IN 46324 Parcel No. 45-07-03-352-029.000-023**

**Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1510-MF-00203 in the Superior Court of the County of Lake.**

Send tax statements to: Rainy Day Properties, LLC, 7315 Hohman, Hammond IN 46324

Grantee Address: Rainy Day Properties, LLC, 7315 Hohman, Hammond IN 46324

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 4 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

041115

25  
CASH  
D

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 4<sup>th</sup> day of November, 2016.

SHERIFF OF LAKE COUNTY, INDIANA

[Signature]  
JOHN BUNCICH

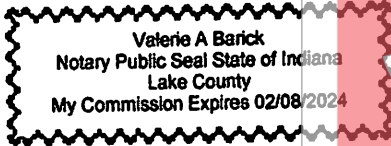
**Document is NOT OFFICIAL!**  
SS: **This Document is the property of the Lake County Recorder!**

STATE OF INDIANA

COUNTY OF Lake

On the 4<sup>th</sup> day of November, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature [Signature]

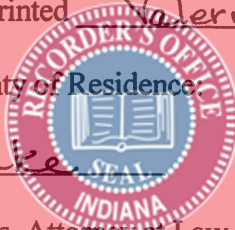
Printed Valerie A. Barick

My Commission Expires:

2/8/2024

My County of Residence:

Lake



This instrument prepared by Jennifer R. Watkins, Attorney at Law - ID #22981-49-A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.