I hereby certify that this is a true and accurate copy of the instrumentsent to be recorded.

1 P.O. Aux 3155 GARY IN 14409

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Speriff of Lake County, State of Indiana, conveys to CALUMET NATIONAL BANK, TRUST #P4274, of the County of LAKE and State of INDIANA, in consideration of the sum of \$23,600,00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 25th day of October, 1996, In Cause No. 45D03-9608-CP-2382, wherein

FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation groanized and existing

under the laws of the United States, Defendants, in consideration of said sum aforesaid, the following described real estate in Document is the property of Lake County, Indiana, to-with

> the Lake County Recorder! LOT 15, BLOCK 1, ROBERT R. CENEK 1ST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 17 PAGE 27, IN LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS:

) SS:

4557 BUCHANAN STREET **GARY, IN 46408** 

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights. title and Interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 7th day of February, 1997.

STATE OF INDIANA

COUNTY OF LAKE

On the 7th day of February, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Signature: Wary Covres

Printed: MAR Notary Public, a resident of Jake County, Indiana

My Commission Expires: 4-5

This instrument was prepared by: FRED M. CUPPY, Attorney at Law 8585 Broadway, Suite 600, Merrillville, Indiana 46410

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

> 2017 AUG 4

INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET 17-59479 CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

JOHN E. PETALAS LAKE COUNTY AUDITOR

ITO CK#25772

041111

PM 12: 30

B. BROW