STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048798

2017 AUG -4 AM 11: 41

MICHAEL B. BROWN RECORDER

Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

RELEASE OF MORTGAGE

First National Bank of Illinois, a branch of Old Plank Trail Community Bank N. Mortgage executed by Rick A. Kasten and Julie A. Kasten, Husband and Wife, as Mortgagor, to First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A., as Mortgages, bated 10/17/2002, and filed for record 10/22/2002, as Instrument No. 2002 095261, in the office of the Recorder of Lake County Indiana.

Description/Additional information:

Property Address: 523 West 1000

Loan Amount: \$134,950,00 111S

hereby certifies that the Mortgage Released County Recorder!

First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A.

By: Candi Pesavento

Its: Loan Administration Officer

STATE OF ILLINOIS, WILL COUNTY

On August 02, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Candi Pesavento, Loan Administration Officer of First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the decision upon behalf of which the individual acted, executed the instrument.

c Debra Kenderson

Commission Expires: 03/05/2017

This instrument was prepared by:

OLD PLANK TRAIL COMMUNITY BANK CANDI PESAVENTO

Attn: Loan Operations 20012 Wolf Rd.

Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless reguired by law.

Candi Pesavento

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Heartland Title Services, Inc. 101 E. 90th Drive Suite C

Merrillville, IN 46410

Part of the East 1/2 of the Southeast 1/4 of Section 24, Township 33 North, Range 7 West of the 2nd Principal Meridian, Porter County, Indiana being more particularly described as follows: Commencing at the Southwest corner of said East 1/2; thence South 90 degrees East, along the South line of said East 1/2, a distance of 170 feet more or less to a point that is 1150.0 feet West of the southeast corner of said East 1/2; thence North 0 degrees East, a distance North 90 degrees West, a distance of 30.00 feet; thence North 0 degrees East, a distance of 265.00 feet; thence South 90 degrees East, a distance of 30.00 feet; thence North 0 degrees East, a distance of 2080 feet, more or less, to the North line of said East 1/2; thence West, along said North line, a distance of 170 feet more or less, to the West line of said East 1/2; thence South, along said West line, a distance of 2840 feet, more or less, to the place of beginning.

