

2017 048786

2017 AUG -4 AM 11:09

MICHAEL B. BROWN
RECORDER

QUIT CLAIM DEED

This Indenture witnesseth Ashley N. Evans (grantor) of
212 Marimar Court, Crown Point, IN 46307

Conveys and Quit Claims and Releases to David James Evans, (grantee) of
212 Marimar Court, Crown Point, IN 46307

For consideration of NO (\$0.00) Dollars and for other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in County of Lake
in the State of INDIANA, to wit:

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^{BLOCK} LOT 17 IN ~~BOOK 1~~ IN GREENMEADOW MANOR, UNIT NO. 1, IN THE CITY OF CROWN
POINT, AS PER PLAT THEREOF, RECORDED JUNE 6, 1956 IN PLAT BOOK 31, PAGE 51,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-16-08-454-026.000-042

COMMONLY KNOWN AS: 212 Marimar Court, Crown Point, IN 46307

SEND TAX BILL TO: SUBJECT TO: 212 Marimar Court, Crown Point, IN 46307

SUBJECT TO:

1. TAXES AND ASSESSMENTS
2. ZONING AND BUILDING ORDINANCES
3. DITCHES AND DRAINS, IF ANY
4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD
5. HIGHWAY AND PUBLIC RIGHT-OF-WAYS

SUBJECT TO:

SUBJECT TO TAXES DUE AND PAYABLE 2016 payable 2017 AND ALL
SUBSEQUENT YEARS THEREAFTER. 318292



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 04 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: _____ *[Signature]*

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741336
RM

In Witness Whereof the Ashley N. Evans has acknowledged the foregoing instrument and has hereunto affixed her hand and seal, this 18 Day of July, 2017

Ashley N. Evans
Ashley N. Evans

State of Indiana

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County of Lake ss!

This Document is the property of

Before me, the undersigned Notary Public in and for said County, this 18th day of July, 2017, personally appeared Linda K. Ashley N. Evans, and acknowledged the execution of the foregoing instrument.

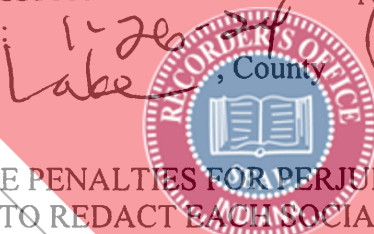
Witness my hand and official seal



Janice L. Maddox
Notary Public

My Commission expires:

Resident of:



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW Ashley N. Evans

THIS INSTRUMENT WAS PREPARED BY: Ashley N. Evans