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MEMORANDUM OF WRITTEN LAND CONTACT

John Hill, Personal Representative of the Estate of Larry Warren Hoffman, "Seller" and Michael Allard, "Purchaser", acknowledge as follows:

That the Seller and Purchaser entered into a written Real Estate Contract on the 13th day of July, 2017, in which the terms of same were set out, including purchase price and manner of payment.

That the real estate being conveyed under the terms of said contract is located in Lake County, Indiana and described as follows:

The West 130 feet of the South 3 acres of the West Half of the Southeast Quarter of the Northeast Quarter of the Northeast Quarter of Section 29, Township 36 North, Range 7 West of the 2nd P.M., in Lake County, Indiana.

Subject to liens, encumbrances and easements of record. More commonly known as: 1103 Rand Street, Hobart, Indiana 46342

That the Seller and Purchaser agree that all future tax payments shall be paid by the Purchaser; that all future tax assessments shall be sent directly to Purchaser; and as a result, the Purchaser has the right to file and receive a mortgage exemption pursuant and consistent with Indiana law.

That the Seller and Purchaser entered into this Memorandum for the purpose of recording this instrument in the Office of the Recorder of Lake County, Indiana.

Dated this 3 day of July, 2017



2017 048654

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 AUG -4 AM 9:31
MICHAEL B. BROWN
RECORDER

SELLER:

PURCHASER:

John Hill
John Hill, Personal Representative of the Estate of Larry Warren Hoffman
personal rep.

Michael Allard
Michael Allard

FILED

AUG 03 2017

004274

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 13284
OVERAGE _____
COPY _____
NON-CONF _____
LIBRARY JTB

STATE OF INDIANA)
) SS:
COUNTY OF Jasper)

Before me, a Notary Public, personally appeared John Hill, who, under penalties of perjury acknowledged his voluntary execution of this Memorandum this 3rd day of July, 2017.

Kristin E. Emery
Notary Public

My Commission Expires: 10.30.24
County of Residence: Jasper



STATE OF INDIANA)
) SS:
COUNTY OF Jasper)

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This Document is the property of the Lake County Recorder!

Before me, a Notary Public, personally appeared Michael Allard, who, under penalties of perjury acknowledged his voluntary execution of this Memorandum this 13 day of July, 2017.

Roberta J. Wielgos
Notary Public

My Commission Expires: 1-14-20
County of Residence: Jasper



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Emily S. Waddle

Emily S. Waddle, Attorney at Law

This instrument prepared by Emily S. Waddle, Attorney at Law, 524 S. Halleck St., P.O. Box 548, DeMotte, Indiana 46310.

