

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 048642

2017 AUG -4 AM 9:26

MICHAEL B. BROWN

**SATISFACTION OF MORTGAGE RECORDER**

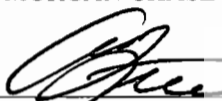
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from AUDREY L GIBSON WHO ACQUIRED TITLE AS AUDRY L GIBSON AND DONALD L GIBSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated March 17, 2015 and recorded on March 31, 2015 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2015 018554, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1929 SAINT JOHN RD, SCHERERVILLE, IN 46375

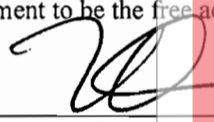
Witness the due execution hereof by the owner of said mortgage on August 2, 2017.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On August 2, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 3900029222  
Outbound Date: 08/07/17  
M/N, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

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