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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048631

2017 AUG -4 AM 9: 24

MICHAEL B. BROWN
RECORDER

Return

Orange Coast Lender Services (top of page) inches reserved for recording data)

1000 Commerce Drive, Suite 520

Pittsburgh, PA 15275
492073

SPECIAL WARRANTY DEED
(Indiana)

THIS INDENTURE WITNESSETH, that U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee for GSMPS Mortgage Loan Trust 2004-4 duly organized and existing under and by virtue of the laws of the United States, ("Grantor"), does hereby CONVEY AND SPECIALLY WARRANT to Kenneth Wayne Cole and Deborah Lynn Cole, Husband and Wife, of 79012 Northcote Ave, Hammond IN 46324 in the State of Indiana, for and in consideration of Sixty-Five Thousand Eight Hundred Fifty and 00/100 Dollars (\$65,850.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in the County of Harrison State of IN, to wit:

See Attached Exhibit A

PROPERTY ADDRESS: 7123 Beech Ave., Hammond IN 46324

SUBJECT TO all current real estate taxes and assessments and all subsequent taxes and assessment.

SUBJECT TO all easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the real estate above unto Grantee(s), heirs, successors and assigns to WARRANT and FOREVER DEFEND all and singular the real estate unto Grantee(s), heirs, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under Grantor, but not otherwise.

The undersigned persons executing this deed represent and certify on behalf of Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the bylaws of the Grantor, to execute and deliver this deed; that Grantor is in good standing under the laws of the United States and, where required, in the State where the subject real estate is situate; that the Grantor has full

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

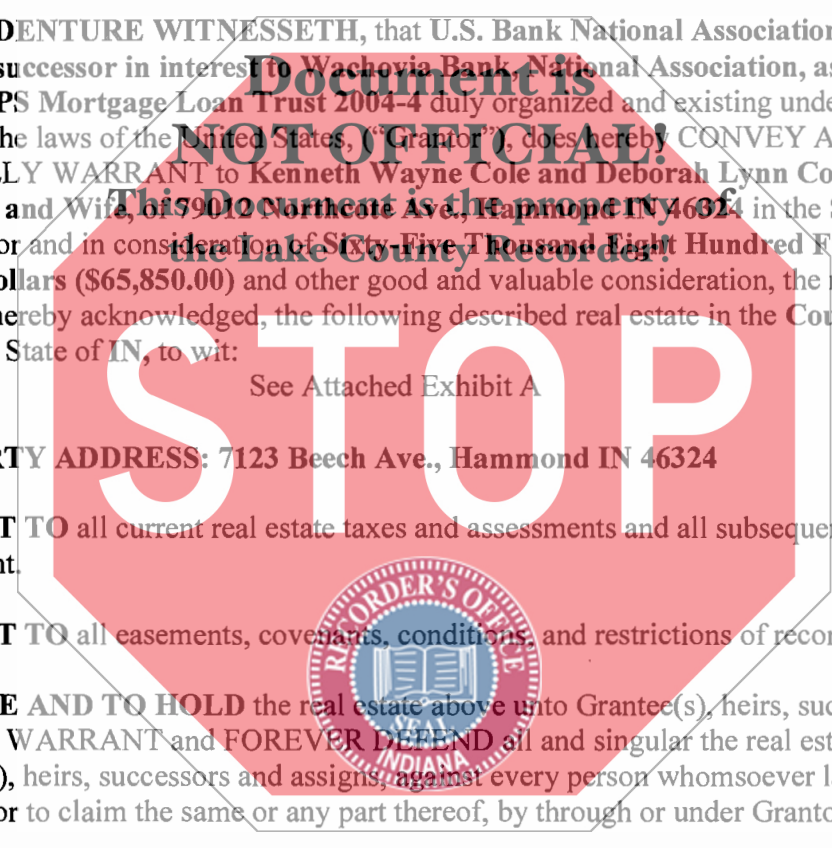
AUG 03 2017

004268

JOHN E. PETALAS
LAKE COUNTY AUDITOR

220-IN-V3 Asset Number: 8002430398

AMOUNT \$ 25-
CASH _____ CHARGE 124043
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK MB



capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, The Grantor has caused this deed to be executed this 12th of May, 2017.

U.S. Bank National Association, as Trustee, successor in interest to Wachovia bank, National Association, as Trustee for GSMPS Mortgage Loan Trust 2004-4, by Wells Fargo Bank, N.A., its attorney in fact

Document is NOT OFFICIAL
By: Tonya Amerine 5/12/17
Its TONYA AMERINE
Vice President, Loan Documentation
This Document is the property of the Lake County Recorder!

State of Iowa
County Dallas

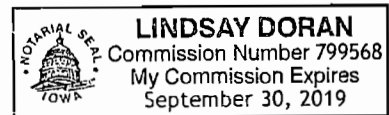
On this 12 day of May, A.D., 2017, before me, a Notary Public in and for said county, personally appeared Tonya Amerine, to me personally known, who being by me duly sworn (or affirmed) did say that that person is VP (title) of said Wells Fargo Bank, N.A. as attorney in fact for **U.S. Bank National Association, as Trustee, successor in interest to Wachovia bank, National Association, as Trustee for GSMPS Mortgage Loan Trust 2004-4**, by authority of its board of (directors or trustees) and the said (officer's name) Tonya Amerine acknowledged the execution of said instrument to be the voluntary act and deed of said (corporation or association) by it voluntarily executed.

[Signature]
Notary Public



(Stamp or Seal)

0029872066
Prepared by: *Orange Coast Lender Services*
1000 Commerce Drive, Suite 520 Pittsburgh, PA 15275



I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. [Signature]

Exhibit A

Lot 42, except the North 14 Feet thereof, and the North 17 feet of Lot 43, in Block 1 in Wilson Square Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 29, page 21, in the Office of the Recorder of Lake County, Indiana.

Parcel#: 45-07-047-477-011.000-023

ADDRESS: 7123 Beech Ave., Hammond IN 46324

