STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048600

2017 AUG -4 AM 9: 13

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0643588822 MIN No. 100011506435888228

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, th	e undersigned,
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, I	INC.,WHOSE
ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these present grant, assign, transfer and set over the described Mortgage with all increast secured thereby, all liens, and an	s does convey,
grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and an	y rights due or
to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIG	NEE) (MERS
Address: 1901 E Voorhees Street, Spite C, Danville, IL 61834).	

Said Mortgage is dated 03/31/2004, and made by ALFONSO GUZMAN AND RAQUEL GUZMAN to ABN AMRO MORTGAGE GROUP, INC. and recorded in Instrument #2004-027456 in the office of the Recorder of LAKE County, Indiana. .

Dated on 6 / 23 /2017 (MM/DD/YYYY) e County Recorder!
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By:

Kristopher Sandberg VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before the Roy (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. Hs/she/they is (are) personally known to me

Nicole Baldwi

Notary Public - State of FLORIDA

Commission expires: 08/05/2020

NICOLE BALDWIN

Motary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 397815242 MSR-2017-08-16-NRZ MIN 100011506435888228 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:54:12 [C-1] FRMIN1

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