PARTIAL RELEASE OF MORTGAGE 2017 048591 AND ASSIGNMENT OF RENTS (ILLINOIS)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -4 AM 9: 12

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Ulinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, REVEASE, CONVEY, and QUIT CLAIM unto MENTWATER DEVELOPMENT LLC, all the right, title, interest, claim or demand-whatsoever the Bank may have acquired in through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of AUGUST, 2013, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2013-065419, Document No.2013-065420 Document No. 2013-065421 and Document No.2013-065422 to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 233 IN PENTWATER SUBDIVISION PHASE 5, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-16-15-130-009,000-042

Address of premises: 11700 GEORGIA ST, CROWN POINT 3046307

This Partial Release shall in no manner affect the hen of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

oh. 100736403

Witness our hands and seal, this 30TH day of JUNE, 2017

	ITS: JUD SEFFIED HOUSE
	BY: SV
	Hathan Withon
	ITS: V. 17.
This instrument was prepared by:	First Midwest Bank
	P.O. Box 9003 Gurnee, IL 60031
/ 1	OCIAnna Margolios 18
	Jocument 18
STATE OF INDIANA	T OFFICIAL!
COUNTY OF \ (\)\C	
	cument is the property of
I, the undersigned, a notary public in and	
Jettrey Musee personally known to m	ne to be the ASST. Vice Prescoon of First Midwest Bank and
Anthony Matino personally k	known to me to be the Wice President, of said banking
corporation, and personally known to be the same per	rsons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that a	
	nt to authority given by the Board of Directors of said banking corporation, as their
	act of said banking corporation, for the uses and purposed therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR P	ERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY NUMBER IN TH	IS DOCCHER CONLESS REQUIRED BY LAW.
GIVEN under by hand and notary seal this	day of 100 12 201 /.
	The State of the s
OFFICIAL SEAL	
LOUISE MARTIN	Notary Public
NOTARY PUBLIC - INDIANA LAKE COUNTY	111015)
My Comm. Expires 11/15/17	Commission Expires 1
(MACACACACACACACACACACACACACACACACACACAC	
MAIL TO: FIRST MIDWEST BANK	

That First Midwest Bank, as successor in interest to Standard Bank, and Trust Company

MAIL TO: FIRST MIDWEST BANK P. O. BOX 9003 GURNEE, IL 60031 Loan: 2013000098 (L Martin)