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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 048585

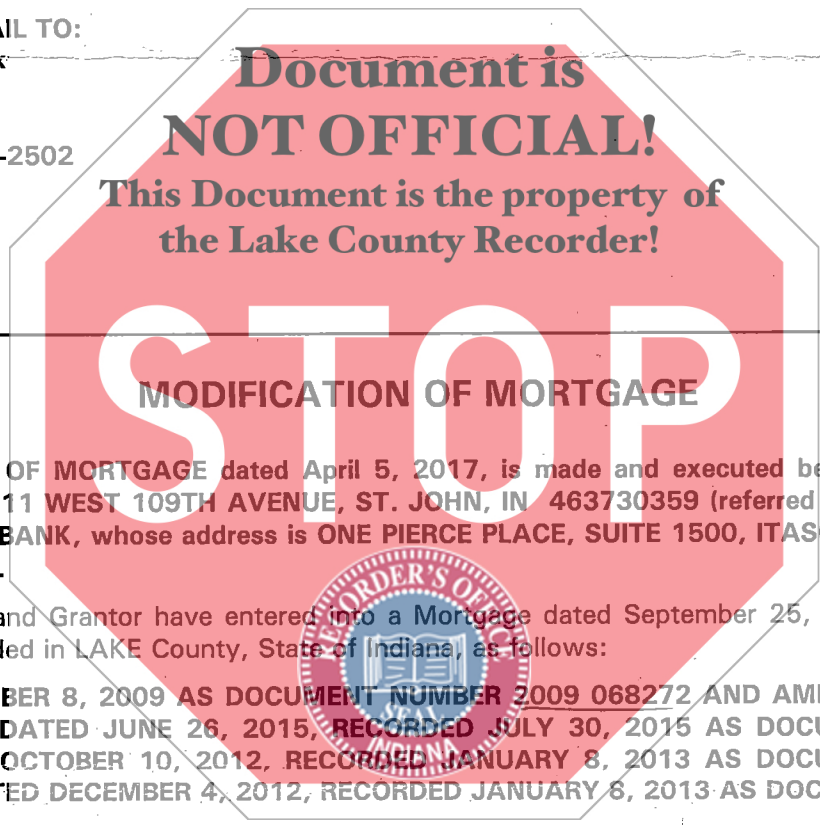
2017 AUG -4 AM 9: 12

MICHAEL B. BROWN  
RECORDER

RECORDATION REQUESTED BY:  
FIRST MIDWEST BANK  
SPECIAL ASSETS  
ONE PIERCE PLACE  
SUITE 1500  
ITASCA, IL 60143

WHEN RECORDED MAIL TO:  
First Midwest Bank  
Gurnee Branch  
P.O. Box 9003  
Gurnee, IL 60031-2502

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THIS MODIFICATION OF MORTGAGE dated April 5, 2017, is made and executed between PALMIRA, LLC, whose address is 12111 WEST 109TH AVENUE, ST. JOHN, IN 463730359 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 25, 2009 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED OCTOBER 8, 2009 AS DOCUMENT NUMBER 2009 068272 AND AMENDED BY MORTGAGE MODIFICATIONS DATED JUNE 26, 2015, RECORDED JULY 30, 2015 AS DOCUMENT NUMBER 2015 047479; DATED OCTOBER 10, 2012, RECORDED JANUARY 8, 2013 AS DOCUMENT NUMBER 2013 001352 AND DATED DECEMBER 4, 2012, RECORDED JANUARY 6, 2013 AS DOCUMENT NUMBER 2013 001353.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

\$25.00  
HSL  
E 100736403

**MODIFICATION OF MORTGAGE**

(Continued)

Loan No: 68615

Page 2

The Real Property or its address is commonly known as 12111 WEST 109TH AVENUE, ST. JOHN, IN 463730359. The Real Property tax identification number is 45-15-08-100-001.000-13; 45-15-08-100-006.000-013; 45-15-08-100-003.000-013; 45-15-08-326-001-000-013; 45-15-08-326-002.000-013; 45-15-08-376-009.000-013; 45-15-08-251-002.000-013 AND 45-15-08-351-001.000-013.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**TO DELETE FROM THE DEFINITION OF THE "NOTE" THE FOLLOWING SENTENCE: "THE MATURITY DATE OF THIS MORTGAGE IS OCTOBER 1, 2015" AND REPLACE IT WITH THE FOLLOWING: "THE MATURITY DATE OF THIS MORTGAGE IS APRIL 5, 2018".**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

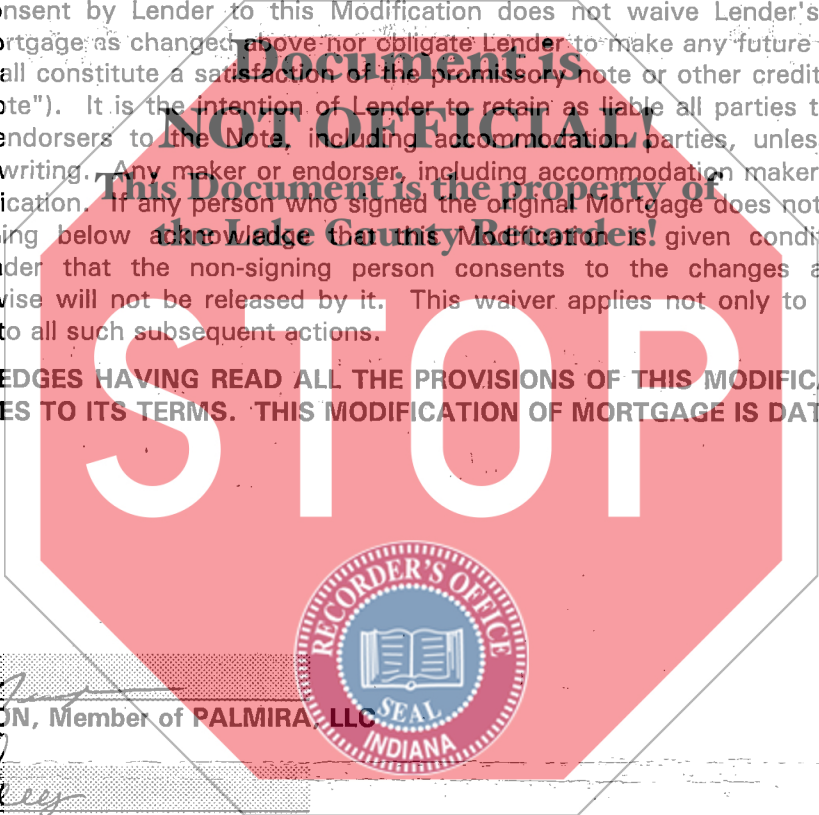
**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 5, 2017.**

**GRANTOR:**

**PALMIRA, LLC**

By: [Signature]  
RICHARD J. NICPON, Member of PALMIRA, LLC

By: [Signature]  
ANGELA SENG, Member of PALMIRA, LLC



MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 68615

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LENDER:

FIRST MIDWEST BANK

x M. W. Brown - VP  
Authorized Signer

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF

INDIANA

COUNTY OF

LAKE

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

PATRICIA A. KOLANKO  
Lake County  
My Commission Expires  
August 12, 2023

On this 19 day of JUNE, 2019, before me, the undersigned Notary Public, personally appeared RICHARD J. NICPON, Member of PALMIRA, LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By PATRICIA A. KOLANKO Residing at 9800 WICKER ST JOHN  
Notary Public in and for the State of INDIANA My commission expires Aug 12, 2023



MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 68615

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF INDIANA

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) SS

COUNTY OF LAKE

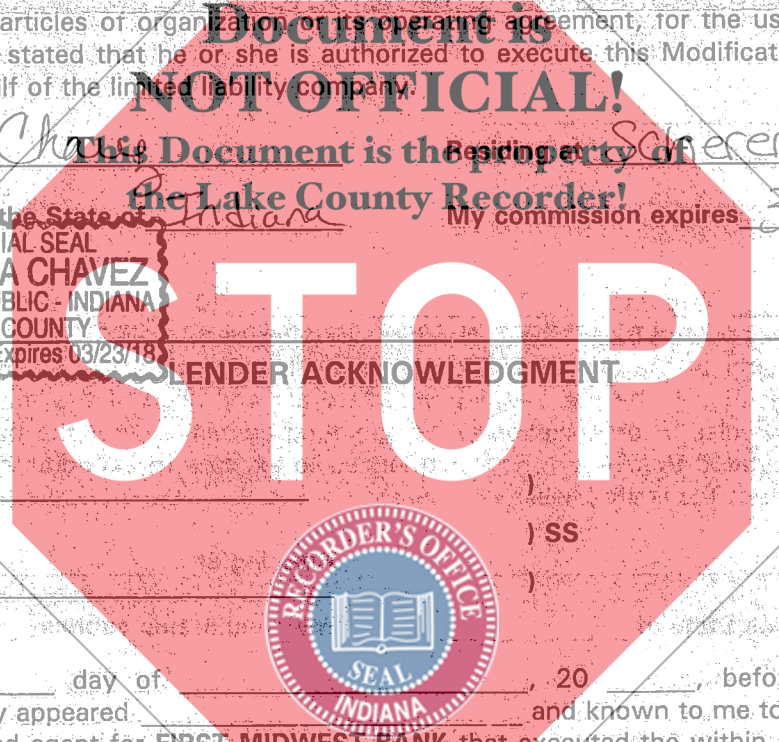
On this 19th day of JUNE, 2016, before me, the undersigned Notary Public, personally appeared **ANGELA SENG**, Member of **PALMIRA, LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles or organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Patricia Chavez This Document is the property of Schererville, Indiana

Notary Public in and for the State of Indiana My commission expires 3/23/18



OFFICIAL SEAL  
**PATRICIA CHAVEZ**  
NOTARY PUBLIC - INDIANA  
LAKE COUNTY  
My Comm. Expires 03/23/18



STATE OF \_\_\_\_\_

)  
) SS

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ and known to me to be the \_\_\_\_\_ authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By \_\_\_\_\_

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_