

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048583

2017 AUG -4 AM 9:12

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

Document is

NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Document is the property of

the Lake County Recorder.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank F/K/A Bank Calumet of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL DRANGMEISTER AND LYNDIA DRANGMEISTER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 16TH day of SEPTEMBER, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as Document No. 2002 085772 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

Part of the West Half of the Southwest Quarter of Section 11, Township 34 North, Range 9 West of the Second Principal Meridian, described as beginning at a point 2330 feet South and 666 feet East of the Northwest corner of said West Half of the Southwest Quarter and running thence East 666 feet to the East line of said West Half of the Southwest Quarter; thence South on said East line 330 feet, more or less to the Southeast corner of said West Half of the Southwest Quarter; thence West on the South line of said West Half of the Southwest Quarter, 666 feet to a point directly South of the point of beginning; thence North 330 feet to the point of beginning, in Lake County, Indiana.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-10-300-017

Address of premises: 11630 Blaine Crown Point IN 46307-8714

Clients Mailing Address: 11630 Blaine Crown Point IN 46307-8714

25-
C#100736411
PN

Witness our hands, this 20TH day of JULY, 2017.

FIRST MIDWEST BANK
F/K/A BANK CALUMET.

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Anna Margellos

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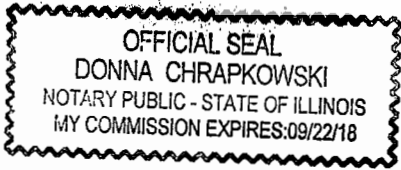
STATE OF ILLINOIS
COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 20th day of July, 20 17.



Donna Chrapkowski
Notary Public

Commission Expires 9/22/18

MAIL TO: First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Loan: 20564
1ST mtg bx 30/17

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