2017 048581

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -4 AM 9: 12

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUSK WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank of the County of Cupage and State of Illinois for and in consideration of the payment of the indebtedates secured by the MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RODZILA PROPERTIES FOUR SEASONS, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 28TH day of MARCH, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2013 023881 AND 2013 023882, to the premises therein described as follows, situated in the County of MARCH. State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-17-09-201-012.000-047 AND 45-17-09-201-012.000-047

Address (es) of premises: 9001-9201 109<sup>TH</sup> STREET, CROWN POINT, IN

04.160 7364 U

Witness our hands, this 17TH day of JULY, 2017.

FIRST MIDWEST BANK

Ву: \_

Its: Anthony Basilios, VP

By Sharron MWKOKacon

Its: Shannon M. Wroblewski, VP

Document is

This instrument was prepared by:

NO First Midwest Bank CIAL!

This Document is the property of the Lake County Recorder!

STATE OF ILLINOIS COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Anthony Basilios, personally known to me to be the VP of First Midwest Bank and Shannon M. Wroblewski personally known to me to be the VPof said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and VP they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and supposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 18th day of July 2017

Notary Public

Commission Expires

OFFICIAL SEAL ANN T TYLER

NOTARY PUBLIC - STATE OF ILLINOIS

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 660028462 A. TYLER-A.H.

## EXHIBIT A

## LEGAL DESCRIPTION OF REAL ESTATE

ADDRESS: 9001-9201 109th Street, Crown Point, Indiana

PIN NO:

45-17-09-201-010.000-047 45-17-09-201-012.000-047

Parcel 1: Lot 1, except the East 140 feet thereof, Four Season's Plaxa, as per plat thereof, recorded in Plat Book 56 page 38, and as revised in Plat Book 57 page 30, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: An Easement for an enclosed Storm Water Drainage System for the benefit of Parcel 1 as created in an easement dated July 16, 1980 and recorded September f. 1980 as Document No. 596882, over the following described parcel of land:

the Lake County Recorder!

A strip of Ground 15.0 feet in width lying in the Northwest Quarter of the Northeast Quarter of Section 9, Township 34 North, Range 7 West of the Second Principal Meridian, described as follows: Commencing at a point on the North line of said Northwest Quarter of the Northeast Quarter that is North 89 degrees 21 minutes 19 seconds West, 664.80 feet from the Northeast corner thereof; thence South 00 degrees 14 minutes 50 seconds West, 211.16 feet to the point of beginning; thence South 00 degrees 14 minutes 50 seconds West, 8.84 feet; thence South 67 degrees 53 minutes 08 seconds East, 9.29 feet; thence South 58 degrees 17 minutes 50 seconds West, 114.15 feet; thence South 43 degrees 57 minutes 36 seconds West, 250.85 feet; thence North 46 degrees 02 minutes 24 seconds West, 15.00 feet, thence North 43 degrees 57 minutes 36 seconds East, 252.74 feet; thence North 58 degrees 17 minutes 50 seconds East, 115.23 feet to the point of beginning, in Lake County, Indiana, subject to the terms, provisions and conditions contained to said easement.

Parcel 3: The South 157.18 feet of the East 140 feet of the 1, Four Season's Plaza, in the Town of Winfield, as per plat thereof, recorded in Plat book 50, page 38, and as revised in Plat book 57 page 30, in the Office of the Recorder of Lake County, Indiana.

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EXHIBIT A LEGAL DESCRIPTION OF REAL ESTATE