

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048580

2017 AUG -4 AM 9:12

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
(ILLINOIS)

MICHAEL B. BROWN
RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LIVING STONES FELLOWSHIP CHURCH, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 17TH day of DECEMBER, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2009 001049 AND 2009 001050, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOTS 13 AND 14 IN PRATT & RUSCHLI'S SUBDIVISION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 132 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT, 106.66 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 132 FEET; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 106.66 FEET TO THE PLACE OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-05-301-001.000-042

Address (es) of premises: 909 N. PRATT STREET, CROWN POINT, IN 46307

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ck 10073644
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Witness our hands, this 18TH day of JULY, 2017.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

By: [Signature]

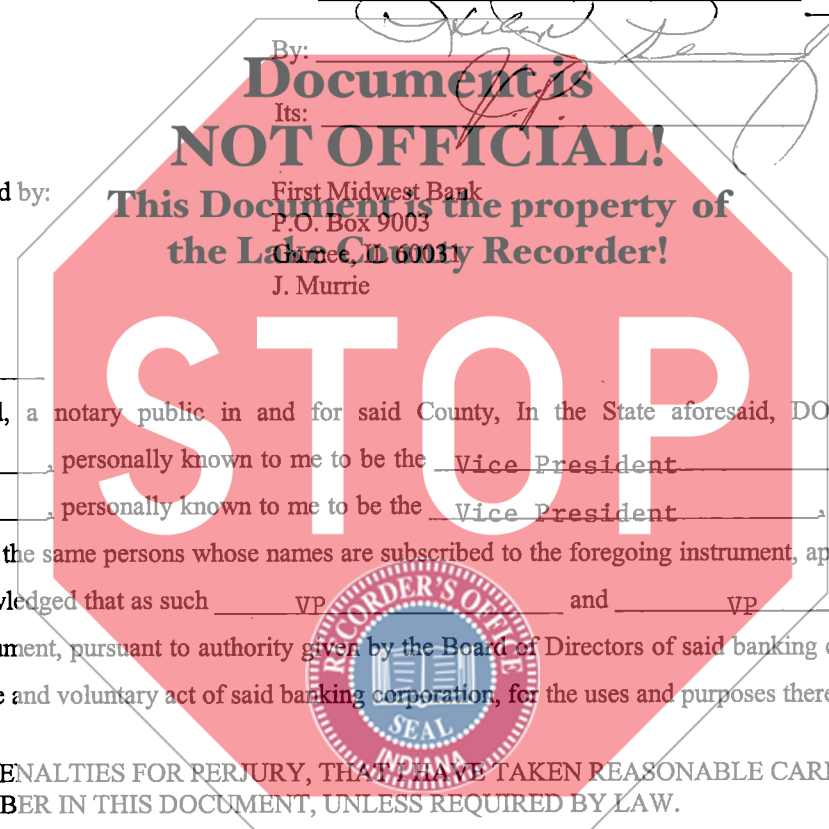
Its: Vice President

By: [Signature]

Its: [Signature]

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie



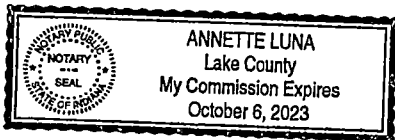
This instrument was prepared by:

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Dave Kurov personally known to me to be the Vice President of First Midwest Bank and Helen Pennington personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and VP they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 18th day of July, 2017.



Annette Luna
Notary Public

Commission Expires 10/06/2023

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 215023684/A. LUNA

