2017 048579

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -4 AM 9: 11

MICHAEL B. BROWN RECORDER

(ILLINOIS)

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTO ED WITH THE RECORDER OF DEEDS OR THE FOR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LIVING STONES FELLOWSHIP CHURCH, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 17TH day of DECEMBER, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2014 011002 AND 2014 011003, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOTS 13 AND 14 IN PRATT & RUSCHLI'S SUBDIVISION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 132 FEET, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT, 106.66 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 132 FEET; THNCE SOUTH ALONG THE EAST LINE OF SAID LOT, 106.66 FEET TO THE PLACE OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-05-301-001.000-042

Address (es) of premises: 909 N. PRATT STREET, CROWN POINT, IN 46307

25° 240 VIII

Witness our hands, this 18TH day of JULY, 2017.
FIRST MIDWEST BANK F/K/A BANK <u>CALU</u> MET, N.A.
By: Alexan
Its: Vice President
Document is
NOT OFFICIAL!
This instrument was prepared by: This Docking Midwest Bank Property of
the Laure Buckly Recorder! J. Murrie
STATE OF INDIANA
COUNTY OF LAKE
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Dave Kurow personally known to me to be the Vice President of First Midwest Bank an
Helen Pennington personally known to me to be the Vice President of said banking corporation
and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day i
person and severally acknowledged that as such
and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free an
voluntary act, and as the free and voluntary act of said backing corporation, for the uses and purposes therein set forth.
SEAL OF ALL
AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT PHAYS TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under my hand and notary seal this <u>18th</u> day of <u>July</u> , 20 <u>17</u> .
ANNETTE LUNA Lake County My Commission Expires October 6, 2023 Notary Public
Commission Expires
MAIL TO: FIRST-MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 LN# 215023684/A. LUNA