RECORDATION REQUESTED BY: FIRST MIDWEST BANK HIGHLAND GROVE ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

2017 048577

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -4 AM 9: 11

MICHAEL B. BROWN RECORDER

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

215027912-66167 OF. 43 Droct 215021 is

FOR RECORDER'S USE ONLY

NOT OFFICIAL!

This Modification of Mortgage prepared Document is the property of FIRST MIDWEST BANK 300 NORTH HUNT CLUB ROAD Lake County Recorder!

GURNEE, IL 60031

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 17, 2017, is made and executed between MILFORD P. CHRISTENSON, and DEAN L. CHRISTENSON, SR., AS TRUSTEES OF THE INDIANA HOOSIER TRUST DATED AUGUST 5, 1983, whose address is 9700 INDIANAPOLIS BOULEVARD, HIGHLAND, IN 463222619 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 2, 2012 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED AUGUST 8, 2012 AS DOCUMENT# 2012 953074 AND A MODIFICATION OF MORTGAGE DATED MARCH 5, 2013, RECORDED MARCH 27/2013 IN LAKE COUNTY, INDIANA

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE-County, State of Indiana:

THE NORTH 570 FEET OF THE EAST 715 FEET OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE 2ND PRIME MERIDIAN IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 9700 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA.

The Real Property or its address is commonly known as 9700 INDIANAPOLIS BOULEVARD, HIGHLAND, IN 463222619. The Real Property tax identification number is 45-07-32-227-006.000-026.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is March 5, 2017" and insert in lieu thereof the following: "The maturity date of the Note is April 19, 2022."

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

25148

MODIFICATION OF MORTGAGE (Continued)

Loan No: 66167

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL, 17, 2017.

DOCUMENT IS

WATER TO THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE IS DATED APRIL, 17, 2017.

DOCUMENT IS

NOT OFFICIAL!

X This Document is the property of MILEORD P. CHRISTENSON, AS TRUSTED OF THE INDIANA HOOSIER TRUST DATED AUGUST 5, 1983

X DEAN L. CHRISTENSON, SR., AS TRUSTED OF THE INDIANA HOOSIER TRUST DATED AUGUST 5, 1983

LENDER:

FIRST MIDWEST BANK

Authorized Signer

MODIFICATION OF MORTGAGE (Continued)

Loan No: 66167

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INDIVIDUAL	ACKNOWLEDGMENT	
STATE OF SIMULANCE)	
16) SS	
COUNTY OF WWL		. t
On this day before me, the undersigned Notary F TRUSTEE OF THE INDIANA HOOSIER TRUST DA	Public, personally appeared MIL	FORD P. CHRISTENSON, AS
described in and who executed the Modification	of Mortgage, and acknowledg	ed that he or she signed the
-Modification as his or her free and voluntary act an	nd deed for the uses and purpo	
Given under my hand and official seal this	OFFICTAL!	, 20 7.
By This Pocum	ent is the property of	many
Notary Public in and for the State of the		I MARIE PICK
My commission expires 4.10.29	Statements of the second secon	y Public - Seal te of Indiana
with the second of the second	My Commission	ake County on Expires Apr 10, 2022
50 E.09783 29, 1924	to Control Variation of the Control	
	ACKNOWLEDGMENT	en an Alba
STATE OF	(RDER'S OF)	97
	SS SS	
COUNTY OF WVV		
On this day before me the wader and Notare B	WOIANA THE	N. I. OUDIOTENOON OD AO
On this day before me, the undersigned Notary Pt TRUSTEE OF THE INDIANA HOOSIER TRUST DA	TED AUGUST 5, 1983, to m	e known to be the individual
described in and who executed the Modification Modification as his or her free and voluntary act an		
Given under thy hand and official seal this	Ad day of Apr	il / 2017.
By My Marie Mele	Residing at	ke (binty
Notary Public in and for the State of Mul	The state of the s	
My commission expires 4.10.22	Noter	MARIE PICK y Public - Seal
	2 Li	le of Indiana
	WAS STRUMENT	n Expires Apr 10, 2022

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Loan No: 66167

MODIFICATION OF MORTGAGE (Continued)

LENDER ACKNOWLEDGMENT					
STATE OF INDIANA)			
) SS			
COUNTY OF LAKE	·				
On this21st	day ofApril		before me, the	undersigned Notar	
Public, personally appears	edPhillip Grein er 	and known to m	ne to be the vi	ce President	
acknowledged said instru	ent-for-FIRST MIDWEST Fundament to be the free and	ANK that executed the	within and foreg	oing instrument an	
	WEST BANK through its				
therein mentioned, and o	n oath stated that he or s	she is authorized to exe	cute this said ins		
executed this said instrum	nent on behalf of FIRST M	IDWEST BANK.			
By	hus the Lake	County New de	r!		
Notary Public in and for	he State of				
	2 Over Man 1	CONNIE JOHNSON			
My commission expires	A USTICAL DO SACE	Lake County My Commission Expires			
	SEAL	November 29, 2024			
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		WOLANA LILIE			
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