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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048573

2017 AUG -4 AM 9: 05

MICHAEL B. BROWN
PECIAL WARRANTY DEED RECORDER

SPECIAL WARRANTY DEED RECURDER
This Indenture, made on the May of July, 20/1 by and between the
Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department
of Veterans Affairs, 810 Vermont Ave NW, Washington, DC 20420, hereinafter referred to as Granton
CONVEYS and SPECIALLY WARRANTS against all persons claiming by, through, or under it to
David Jancosek, Grantee, for the sum of ten bollars (\$10.00) and other valuable consideration, the
receipt and sufficiency of which is hereby acrow edged the following described real estate in Lake
County, State of Indiana: This Document is the property of
Lot 756, in Lakes of the Four Seasons Unit Not Vine yer placific redetecorded in Plat Book 38 page 9, in the Office of the Recorder of Lake County, Indiana.
Property Address: 3101 Fairhaven Cir., Crown Point, IN 46307.
Parcel ID #: 45-17-09-377-005.000-044.
Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all
public rights of way.
Grantor certifies that Grantor is acting in the capacity as neent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.  Grantor certifies that Grantor is an authorized agent for and on behalf of the said Secretary of Veterans
Affairs under authority and by virtue of the delegation of authority contained in 38 C.F.R. 36.4345(f).
IN WITNESS WHEREOF, Grantor has executed this deed this deed this day of July, 20/.
LIBERTY TITLE & ESCROW COMPANY
T8V17003454 AMOUNT\$ 25
DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER  CASHCHARGE  CHECK #  OVERAGE
AUG 4 2017 COPY
JOHN E. PETALAS LAKE COUNTY AUDITOR  CLERK  CLERK

041057

	THE SECRETARY OF VETERANS AFFAIRS,
	An officer of the United States of America
	By the Secretary's duly authorized property
	Management contractor, Vendor Resource Management,
	pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)
	V NING GOD
	Doctorantic
	Printed Name:
	NOT OFFICIAL!
	Title:
	This Document is the property of
0	STATE OF the Lake County Recorder!
_	COUNTY) AVP
	On this data has a delegation
	On this date, before me personally appeared house of put having a personally appeared house of put having a personally appeared house of put having a personal having a person
	of authority contained in 38 C.F.R. 36.4345(f), to me known to be the person who executed the foregoing
	instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same
	as the free act and deed of said Secretary.
	In Witness Whereof, I have hereunto set my hand and affixed my official seal in the
	in withess wacreer, I have hereunto set my hand and armixed my official seal in the
	State of 19 (US) aforesaid, this day of day of
	discould, tills
	Notary Public
	My term expires:  Notary Public State of Texas
	My Commission # 129067631
	Grantee's Address and Tax Billing Address: My Comm. Exp. July 26, 2020
	3101 Fairpayer Cir. 801 MARGELLEND.

This deed was prepared by Ronald J. Severt, Jr., Indiana Bar No. 32143-02 who certifies that it is in a form that is in accordance with applicable local, state and federal law.

Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Cynthia C. lest. File No. 110759.