

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048547

2017 AUG -4 AM 9:02

MICHAEL B. BROWN
RECORDER



Release of Mortgage

CITIMORTGAGE, INC. #:0770695790 "SUDROFF" Lender ID:00146/0770695790 Lake, Indiana PIF: 07/18/2017
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., holder of a certain Mortgage to secure the amount of \$26,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY ALLAN SUDROFF AND JODIE D. WEISER, JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 09/22/2005 Recorded: 09/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 084714, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2720 WALNUT LN, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIMORTGAGE, INC.
On July 26th, 2017

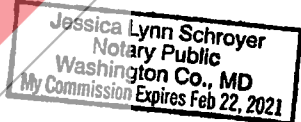
By: CATHERINE M. MULLENDORE, VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

On this 26th day of July 2017, before me, the undersigned officer personally appeared CATHERINE M. MULLENDORE, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal

JESSICA LYNN SCHROYER
Notary Expires: 02/22/2021



(This area for notarial seal)

This instrument was prepared by:
DIPEEKA SAWANT, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

When Recorded Return To:
JEFFREY ALLAN SUDROFF, JODIE D WEISER 2720 WALNUT LN, HOBART, IN 46342-3840

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 163750334
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS