

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 048519

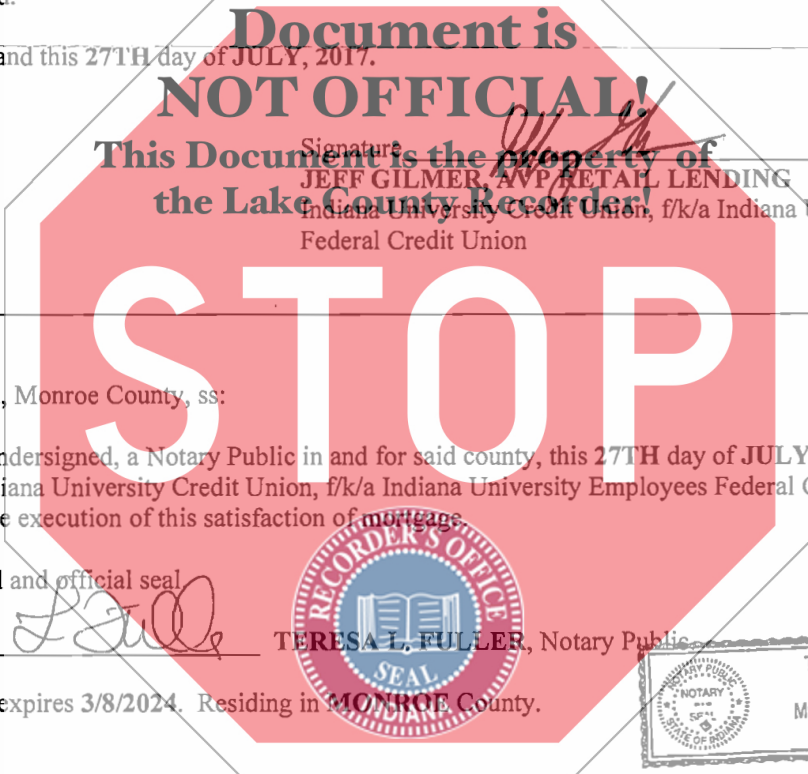
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MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain mortgage executed by **CHARLES A. RUCKMAN, JR. AND PEGGY L. RUCKMAN, HUSBAND AND WIFE** to Indiana University Credit Union, f/k/a Indiana University Employees Federal Credit Union on the **14TH** day of **MAY, 2002**, calling for **\$81,000.00** and recorded in Mortgage Record Number **IN 2002 047934**, pages , County **LAKE**, State of **Indiana** has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand this **27TH** day of **JULY, 2017**.



Signature  
**JEFF GILMER, AVP/RETAIL LENDING**  
Indiana University Credit Union, f/k/a Indiana University Employees  
Federal Credit Union

State of Indiana, Monroe County, ss:

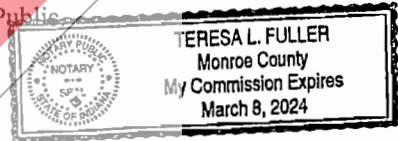
Before me, the undersigned, a Notary Public in and for said county, this **27TH** day of **JULY, 2017**. Came **JEFF GILMER** of Indiana University Credit Union, f/k/a Indiana University Employees Federal Credit Union and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal

*Teresa L. Fuller*

**TERESA L. FULLER**, Notary Public

My commission expires **3/8/2024**. Residing in **MONROE** County.



This instrument prepared by: **Teresa L. Fuller, Lending Center**  
Indiana University Credit Union, f/k/a Indiana University Employees Federal Credit Union  
PO Box 368, Bloomington, IN 47402-0368

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*Teresa L. Fuller*

Teresa L. Fuller

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