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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

THE **LAMAR** COMPANIES

2017 048499

2017 AUG -4 AM 8:36

MICHAEL B. BROWN  
RECORDER

Termination of Memorandum of Lease  
Lease #2210

*Prepared by & Returned:*

**Lessee:** Lamar Advertising Company  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408

**Lessor:** Martin Hoffman  
4024 East 181<sup>st</sup> Avenue  
Hebron, IN 46341

COMES NOW LAMAR ADVERTISING COMPANY by Jon Terpstra, Vice President and General Manager, terminate the Memorandum of Lease Agreement made on the 3<sup>rd</sup> day of January, 2005 and the 31<sup>st</sup> day of August, 2000, between Martin J. Hoffman, as Lessor, and Lamar Advertising Company, as Lessee, which was recorded on June 8, 2005, as Document #2005046934 & Document #2001018197 in the Office of the Lake County Recorder's Office, Crown Point, Indiana. The premises are situated in the County of Lake, State of Indiana more particularly described as Exhibit A, Legal Description.

**This Document is the property of  
the Lake County Recorder!**

**Lessee: Lamar Advertising Company**

By: Jon Terpstra - VP/GM  
Date: 6/27/17

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jon Terpstra, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 27<sup>th</sup> day of June, 2017.

My Commission Expires: 10/28/23  
County of Residence of Notary: LAKE



Sydney Dawson  
Notary Public (signature)  
SYDNEY DAWSON  
Notary Public (please print)

25-  
0300002898

This instrument prepared by: Lamar Advertising Company, 1770 W. 41<sup>st</sup> Avenue, Gary, Indiana 46408

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**EXHIBIT A**

**LEGAL DESCRIPTION**

North 25 acres of East ½ of the Southeast ¼ of Section 23, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, EXCEPTING therefrom that portion taken by the State of Indiana for highway purpose by Clerk's Deed recorded October 27, 1966, as Document No. 686633.

Key No. 5-50-11

Parcel No. 45-20-23-426-001.000-012

