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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THE **LAMAR** COMPANIES

2017 048498

2017 AUG -4 AM 8:36

Termination of Memorandum of Lease
Lease #2215

MICHAEL B. BROWN
RECORDER

Prepaid by & return to:

Lessee: Lamar Advertising Company
1770 W. 41st Avenue
Gary, IN 46408

Lessor: Martin Hoffman
4024 East 181st Avenue
Hebron, IN 46341

COMES NOW LAMAR ADVERTISING COMPANY by Jon Terpstra, Vice President and General Manager, terminate the Memorandum of Lease Agreement(s) made on the 3rd day of January, 2005 and the 31st day of August, 2000 between Martin Hoffman, as Lessor, and Lamar Advertising Company, as Lessee, which was recorded on June 8, 2005, as Document #2005046939 & Document #20010181198 in the Office of the Lake County Recorder's Office, Crown Point, Indiana. The premises are situated in the County of Lake, State of Indiana more particularly described as Exhibit A, Legal Description.



Lessee: Lamar Advertising Company

By: Jon Terpstra - VP/GM

Date: 6 27 17

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jon Terpstra, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 27th day of June, 2017.

My Commission Expires: 10/28/23
County of Residence of Notary: LAKE



Sydney Dawson
Notary Public (signature)
SYDNEY DAWSON
Notary Public (please print)

25-
0300002898

This instrument prepared by: Lamar Advertising Company, 1770 W. 41st Avenue, Gary, Indiana 46408

RM
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EXHIBIT A

LEGAL DESCRIPTION

An undivided Twenty-Six (26%) interest in that part of the East ½ of the Northeast ¼ of Section 23, Township 33 North, Range 8 West of the Second Principal Meridian; in Lake County, Indiana, being described as follows: Beginning at the Northeast corner of said Section 23; thence South 00 degrees 21 minutes 07 seconds East 960.47 feet, along the East line of said Northeast 1/4, to the Northeasterly line of a parcel of land conveyed to Northern Indiana Public Service Company in a Warranty Deed recorded on March 11,

1982 as Document No. 661655, in said County; thence North 63 degrees 04 minutes 18 seconds West 1144.78 feet, along said Northeasterly line; thence North 00 degrees 18 minutes 07 seconds East 447.34 feet, perpendicular to the North line of said Northeast 1/4, to said North line; thence South 89 degrees 40 minutes 53 seconds East 1012.41 feet, along said North line, to the point of beginning. Key Number 5-50-6.

Key No: 5-50-6

PIN: 45-20-23-200-006.000-012

**This Document is the property of
the Lake County Recorder!**

