STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048447

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MICHAEL B. BROWN RECORDER

AGREEMENT FOR THE PARTIAL RELEASE AND RELOCATION OF EASEMENT

(Affects Document #2015 075797 recorded November 10, 2015)

This Agreement for the Partial Release and Relocation of Easement is made by CEDAR LAKE VENTURES ONE, LLC, an Indiana limited liability company ("CLV"); NGAN TONG & NANCY LE, husband and wife ("Tong/Le"); HENRY PETERS ("Peters"), and PURSUE PROPERTIES, LLC, an Indiana limited liability company [Collectively referred to as the "Parties"]

WHEREAS, an easement and right of way was granted to the Parties and their successors in interest by way of an instrument dated November 9, 2015, and recorded on November 10, 2015, as Document No. 2015 075797 in the Office of the Recorder of Lake County, Indiana (the "Easement"); and

WHEREAS, CLV in connection with the sale and development of one of the parcels of real estate subject to the Easement, desires to relocate aportion of the Easement to accommodate the sale and development and still provide all Parties with an easement and right of way equivalent to that originally granted to the Parties in the Easement; and

WHEREAS, the Parties have agreed to release and vacate a portion of the Easement and replace it with an equivalent easement and right of way;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree to release and vacate a portion of the Easement upon CLV property, and replace it with an equivalent easement and right of way, as follows:

1. The current Cross Access and Parking Eastment Description is as follows:

THE WEST 75 FEET OF THE EAST 525 FEET OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN. IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, LYING NORTH OF THE NORTH LINE OF A PARCEL OF LAND DESCRIBED TO SVT, LLC, AN INDIANA LIMITED LIABILITY COMPANY RECORDED AS DOCUMENT NUMBER 2012 024929 ON APRIL 13, 2012 IN THE OFFICE OF THE RECORDER OF SAID COUNTY, EXCEPTING THEREFROM THE WEST 20 FEET OF THE NORTH 305 FEET AND THE NORTH 40 FEET

25. de. 8556 The following area is to be REMOVED from the existing Easement, as depicted on Exhibit A hereto:

A PARCEL OF LAND BEING THE SOUTH 109.85 FEET OF A CROSS ACCESS AND PARKING EASEMENT DESCRIBED IN EXHIBIT "B" OF A DECLARATION OF EASEMENTS AND COVENANTS FOR THE LOT OWNERS OF LINCOLN PLAZA, A COMMERCIAL PLAZA LOCATED IN CEDAR LAKE, INDIANA RECORDED AS DOCUMENT NUMBER 2015-075797 ON NOVEMBER 10, 2015 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PARCEL LYING IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA.

2. The following area is to be ADDED to the existing Easement, as depicted on Exhibit A hereto:

A PARCEL OF LAND BEING THE NORTH 55 FEET OF THE EAST 130 FEET OF PARCEL 1 DESCRIPTO TO CEDAR LAKE VENTURES ONE, LLC IN A WARRANTY DEED RECORDED AS DOCUMENT NUMBER 2007-079947 ON NOVEMBER 5, 2007 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PARCELLAR GON THE ROPPLEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN. IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA.

All of which is agreed to by the Parties as of the date of the last of the Parties to sign.

| 6 | CEDAR LAKE VENTURES ONE, LLC |
|---|------------------------------|
| N. S. | BE Williams |
| IIIII | PANE R MOSSELL |
| | Title: PARTNER |

Janw M.

| STATE OF INDIANA |) |
|------------------|------|
| |) SS |
| COUNTY OF LAKE |) |

Before me, the undersigned, a Notary Public in and for said County and State, this $2b^{th}$ day of 2017, personally appeared 2017, in their capacity as a 2017 of Cedar Lake Ventures One, LLC, an Indiana limited liability company, and acknowledged the execution of the foregoing instrument on behalf of the Company.

JANA M LOTTON
Notary Public, State of Indiana
Lake County
My Commission Expires
LIST 2024

,Notary Public

| | Ngan Tong |
|------------------|--|
| STATE OF INDIANA |) |
| COUNTY OF LAKE |) SS:) |
| | undersigned, a Notary Public in and for said County and State, this day of personally appeared Ngan Tong and acknowledged the execution of the foregoing |
| instrument. | personally appeared regain rong and acknowledged the execution of the foregoing |
| | Document is |
| | |
| | NOT OFFICIAL! |
| | This Document is the property of ,Notary Public |
| / | the Lake County Recorder! |
| | STOP |
| | Nancy Le |
| STATE OF INDIANA | SS: |
| COUNTY OF LAKE | SSS: SEAL SEAL |
| Before me, the u | undersigned, a Notary Publish and for said County and State, this day of |
| , 2017, | personally appeared Nancy Le and acknowledged the execution of the foregoing |
| instrument. | |
| | |
| | |
| | ,Notary Public |

| | Henry Peters |
|---|---|
| STATE OF INDIANA |)) SS: |
| COUNTY OF LAKE |) |
| | ndersigned, a Notary Public in and for said County and State, this day of personally appeared Henry Peters and acknowledged the execution of the foregoing |
| | Document is |
| | NOT OFFICIAL! ,Notary Public |
| | This Document is the property of LLC the Lake County Recorder! |
| STATE OF INDIANA | James L. Samuelson, Sole Member |
| COUNTY OF LAKE | ýss: |
| | ndersigned, a Notary Public in and for said County and State, this day of ersonally appeared James L. Samuelson, in his capacity as the sole member of Pursue |
| | a limited liability company, and acknowledged the execution of the foregoing instrument |
| | ,Notary Public |
| I affirm that I have taken required by law. | reasonable care to redact each Social Security number in the attached document, unless |

Prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307

Henry Peters

| STATE OF INDIANA |)) SS: |
|--|---|
| COUNTY OF LAKE |) 33. |
| Before me, the under Sune, 2017, person instrument. | signed, a Notary Public in and for said County and State, this 17 day of smally appeared Henry Peters and acknowledged the execution of the foregoing NOT OFFICIAL! |
| RACHELLE M WAY Notary Public- Seal State of Indiana My Commission Expires May 18, | This Document is the property of the Lake County Recorder! Ik Rachelle M Way, Notary Public |
| I affirm that I have taken reason required by law. | onable care to redact each Social Security number in the attached document, unless |
| Prepared by: Patrick | A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307 |
| | SEAL MOIANAMENT |

| | Henry Peters |
|---|---|
| STATE OF INDIANA |)) |
| COUNTY OF LAKE |) SS:) |
| | andersigned, a Notary Public in and for said County and State, this day of personally appeared Henry Peters and acknowledged the execution of the foregoing |
| instrument. | personally appeared ficing feets and acknowledged the execution of the foregoing |
| | Document is |
| | NOT OFFICIAL!, Notary Public |
| | This Document is the property of the Lake County Recorder! PURSUE PROPERTIES, LLC |
| | By: James L. Samuelson, Sole Member |
| STATE OF INDIANA |) SS: |
| COUNTY OF LAKE |) CHUER'S OF |
| Before me, the u | andersigned, a Notary Public in and for said County and State, this low day of the day of the sold member of Pursue day appeared James L. Samuelson, in his capacity as the sole member of Pursue |
| | a limited liability company, and acknowledged the execution of the foregoing instrumen |
| on behalf of the Company. | |
| Spal Com | FER SAMUELSON ublic. State of Indiana Lake County mission # 694632 pmmlssion Expires pmber 27, 2024 |
| I affirm that I have taken required by law. | reasonable care to redact each Social Security number in the attached document, unless |

Prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307

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(Affects Document #2015 075797 recorded November 10, 2015)

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2. The following area is to be ADDED to the existing Easement, as depicted on Exhibit A hereto:

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THE EAST 130 FEET OF PARCEL 1 DESCRIBED TO
CEDAR LAKE VENTURES ONE, LLC IN A
WARRANTY DEED RECORDED AS DOCUMENT
NUMBER 2007-079547 ON NOVEMBER 5, 2007 IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIAN A, SAPOPARCEE DY PROPERTY NORTHEAST
QUARTER OF SECTION 28, POWNSHIP 34 NORTH,
RANGE 9 WEST OF THE SECOND PRINCIPAL
MERIDIAN, IN THE TOWN OF CEDAR LAKE, LAKE
COUNTY, INDIANA

All of which is agreed to by the Parties as of the date of the last of the Parties to sign.

CEDAR LAKE VENTURES ONE,

LLC

By:

undersigned, a Notary Public in and for said Country

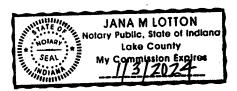
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| COUNTY, INDIANA. | E, LAKE C | RLAKE | OF CEDA | TOWN | |
| STATE OF INDIANA |) | | | | |
| the Registing Landment as | ADDED to | to be A | ng area is | iwollot si | |
| COUNTY OF LAKE | | | Exhibit A | | |
| Before me, the unders | | | | | |
| Rick Mossell , in | n their can | acity as | a Party | 100114119 | of Cedar |
| Lake Ventures One, LLC | | | | | |
| acknowledged the evection | n of the fo | regains | instrumen | t on beha | iry, and If of the |
| acknowledged the execution Company. | OTOF | FICTA | THE CHITCH | t on ocha | ii oi uic |
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| f the date of the last of the | STORDE | SOM | n book | . zi rişiriy | |
| | | | 1/1/1/ | ng o | Parties |
| | SE SE | AMAYgan J | Fong | | |
| AKE VENTURES ONE, | EDAR |) | | | |
| STATE OF INDIANA |) | | | | DJJ |
|) SS: | | | | | |
| COUNTY OF LAKE |) | | | | |
| Before me, the undersi | igned, a N | otary Pu | blic in and | d for said | County |
| and State, this 20th day of | - June | | 2017, per | sonally a | ppeared |
| Ngan Tong and acknowledg | ed the exec | cution of | the forego | oing instru | ment. |

Janu M. Follow, Notary

Public



Document is NOT OFFICIAL

This Document is the lake County Recorder!

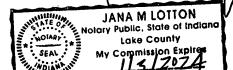
STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this the day of _______, 2017, personally appeared Nancy Le and acknowledged the execution of the foregoing instrument.

Public



,Notary

| | | _ |
|-----|----|---------------|
| Hen | ry | Peters |

| STATE OF INDIANA) |
|--|
|) SS: COUNTY OF LAKE) |
| Before me, the undersigned, a Notary Public in and for said County and State, this day of, 2017, personally appeared Henry Peters and acknowledged the execution of the foregoing instrument. |
| Document is |
| NOT OFFICIAL! |
| Public This Document is the property of the Lake County Recorder! Notary |
| PURSUE PROPERTIES, LLC |
| E PERSON AND THE PROPERTY OF T |
| Member Samuelson, Sole |
| STATE OF INDIANA) SS: |
| COUNTY OF LAKE) |
| Before me, the undersigned, a Notary Public in and for said County and State, this day of, 2017, personally appeared James L. Samuelson, in his capacity as the sole member of Pursue Properties, LLC, an Indiana limited liability company, and acknowledged |

| | | | | | ,No | otary |
|--------------------------------|----------|--|---|-------------------------|------------|-------------|
| Public | | | | | | |
| I affirm that I number in law. | have ta | attached | _ | unless | | urity by |
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| Prepared by | | | ent is the property. Reco | perty of at Law, 120 | l N Main S | t |
| r repared by | . Faulor | | Point, IN 46 | | i iviani S | , |
| | | RESIDENCE OF THE PROPERTY OF T | JEAN STATE OF THE | | | |

EXHIBIT



REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, OR A SURVEYOR LOCATION REPORT.

Reference Name: ROSSMAN Survey Job No: S17564

Scale: 1"=60' Drawn By: G.B. Date: 5/5/17 /17564/17564.DWG

Sec. 28-34-9 60 60 120 180 Feet

ILE B

WARRANTY DEED DOC. NO. 2007-079947

REC. 10/5/07



DVG Team Inc. 1155 Troutwine Road Crown Point, IN 46307 Phone:(219) 662-7710 Fax:(219) 662-2740 www.dvgteam.com