2017 048446

STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2017 AUG -3 PH 12: 09

MICHAEL B. BROWN RECORDER

## **QUITCLAIM DEED** Under IC 32-21-1-15

This QUITCLAIM DEED, executed on this <sup>28th</sup> day of <sup>July</sup>

 $20^{17}$ , by the grantor.

Weston H. Griffith Jr. 153 E. 153rd Avenue Crown Point, IN 46307

to the grantee,

Melinda Erb 153 E. 153rd Avenue Crown Point, IN 46307 **Document** is OFFICIAL

This Document is the property of

WITNESSETH, that the said grantor, for the sum of Recorder!

hereby quitclaims the following parcel of land in Lake

County, Indiana - legally described as:

See attached Warranty Deed

Commonly known as: 652 Parkwood Drive Lovell, IN 463 Parcel Identification: 45-19-25-305-005.000-008

Source of title:

Document #2016 068926 as recorded on October 12, 2016

**DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

AUG 3 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:\_\_

Deeds.com Uniform Conveyancing Blanks

041055

	Ciamatura
Signature Print name: Weston H. Griffith Jr.	Signature Print name:
Capacity: Grantor	Capacity:
	cument is
Signature Print name: Melinda Erb NOT	TE Signature T
Crontoo	Tillit lialike.
Capacity: Grantee This Docume	ent is tisepois perty of
Construe all terms with the appropriate gel	nder and quantity required by the sense of this deed.
STATE OF Inclience	
COUNTY OF COUNTY OF SS:	
Before me, the undersigned, a notary public in an	d for said county and state, personally appeared
Wester offin It. & Me	who acknowledged the
execution of the annexed deed on this & day	of July , 20 17.
Witness my hand and official seal.	32
BRITNEE GASKIN	Buthle Hasken
Notary Public, State of Indiana	Notary Public
SEAL CE Commission # 702349	Priot name: Britnee Gaskin
My Commission Expires July 05, 2025	County of residence: Laye
7000 VOS. 2020	My commission expires: July 05, 2025
	SPAN
Document prepared by:	After recording, please send document and future
Britnee Gaskin	Melinda Erb
	/153 E. 153rd Avenue
	Crown Point, IN 46307

## Exhibit A

## Warmnty-Deed

The town of lower NoTOFFICIAL!

Plat book 41 paghis occument whe property of the recorder of the Lake County Recorder!

Lake County: