

2017 048337

2017 AUG -3 AM 9:43

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399003318019 MERS PHONE: 1-888-679-6377**

**1000207358**

**TEERTHA GHIMIRE**

PO Date: **7/24/2017**


THIS CERTIFIES that a certain mortgage executed by **TEERTHA GHIMIRE AND JAYA GHIMIRE HUSBAND AND WIFE** to **GUARANTEED RATE, INC** dated **January 14, 2013**, calling for the original principal sum of **(\$241,000.00)**, and recorded on **01/28/2013** in Mortgage Record page and/or Instrument # **2013-007162**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

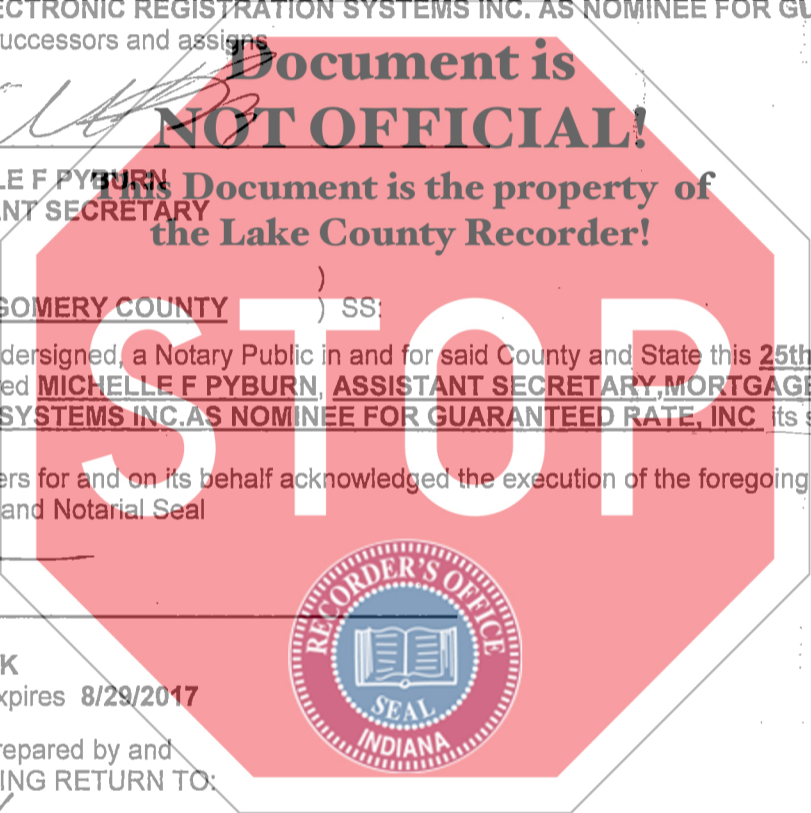
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **July, 2017**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **10216 TREADWAY RD, MUNSTER, IN - 46321**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its successors and assigns

By

  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**



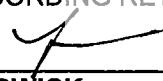
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **July, 2017**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public  
**ZACK CHADWICK**  
My commission expires **8/29/2017**



This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
**ZACK CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**



**ZACK CHADWICK, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires 8-29-2017

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0012081457  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB