

2017 AUG -3 AM 9:39

MICHAEL B. BROWN
RECORDER

2017 048308

Return to: Home Point Financial Corporation, 9190 Priority Way W Dr, Ste 200, Indianapolis, IN, 46240

**Corrective Assignment of Mortgage
(Correcting Grantee Name)**

MIN: 100537900000194010

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, The Grantor Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Centier Bank, its successors and assigns (P.O. Box 2026, Flint, MI 48501-2026), hereby assign and transfer to the Grantee Home Point Financial Corporation (9190 Priority Way West Drive, Indianapolis, IN 46240) its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Arlene D Jenkins and William C Stanford, as joint tenants with right of survivorship, and bearing the date of the 30th day of June A.D. 2016, and recorded on the 11th day of July A.D. 2016 in the office of the Recorder of Lake County, State of IN in Book 2016 at Pages 042488. See exhibit A for legal description. APN: 45-12-21-359-016.000-030. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law, Megan McFearin.

Signed on the 29th day of June A.D. 2017.

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Centier Bank, its successors and assigns

BY: [Signature]
Jacob Webster, Assistant Secretary

State of Indiana)
County of Marion) ss:

On the 29th day of June A.D. 2017, before me a Notary Public, personally appeared Jacob Webster to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Centier Bank, its successors and assigns and that said instruction was signed on behalf of said corporation.

ANDREW M TAYLOR
NOTARY PUBLIC
SEAL
STATE OF INDIANA
MY COMMISSION EXPIRES MAY 11, 2023

[Signature]
Notary Public - Andrew M Taylor
County of Residence - Hamilton
Commission Expires - 05/11/2023

Name and address of Preparer: Megan McFearin, Home Point Financial Corporation, 9190 Priority Way West Drive, Indianapolis, IN 46240

Preparer Signature: [Signature]
Megan McFearin

BD Suro F2
4 copies # 1604 & # 1560
\$1.00 over

Exhibit A

Lot 308 in Sedona Unit 3 East, an Addition to the Town of Merrillville, as per Plat thereof, Recorded in Plat Book 97, Page 23, in the office of the Recorder of Lake County, Indiana.
APN #: 45-12-21-359-016.000-030

