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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048304

2017 AUG -3 AM 9:38

MICHAEL B. BROWN
RECORDER

TRANSFER ON DEATH DEED
IC 32-17-14-11

JOHN J. FISHER, JR. and NICKI L. FISHER (Owner) TRANSFER on Surviving Owner's death to JONATHON M. FISHER and NICHOLAS P. FISHER, as tenants in common (Primary Beneficiary) any interest Owner owns in the following described real estate:

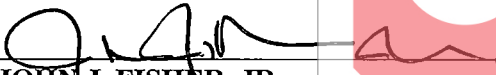
LOT 2, COLUMBIA RIDGE EAST SUBDIVISION, BLOCK 1, FIRST ADDITION, TOWN OF MUNSTER, INDIANA, AS SHOWN IN PLAT BOOK 32, PAGE 63, IN LAKE COUNTY, INDIANA.

Parcel No.: 45-07-19-405-004.000-027 Address: 1209 35th Street
Munster, IN 46321-2501

NOT OFFICIAL!
This Document is the property of

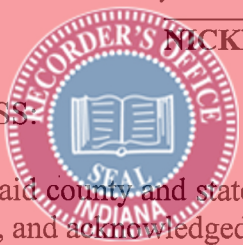
If a Primary Beneficiary does not survive the Owner, or if both die simultaneously when Owner dies, then the deceased Primary Beneficiary's share of this transfer on death shall be distributed to the deceased Primary Beneficiary's LDPS, if any or, if none, then to the other surviving Primary Beneficiary.

Dated: 7-26-17


JOHN J. FISHER, JR.


NICKI L. FISHER


STATE OF INDIANA, COUNTY OF LAKE, SS-



Before me, a notary public in and for said county and state residing in Lake County, Indiana, personally appeared John J. Fisher, Jr. and Nicki L. Fisher, and acknowledged the execution of the foregoing document, and who, having been sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal this 26th day of July, 2017.

DAVID G. CLARK
NOTARY PUBLIC, STATE OF INDIANA
SEAL
LAKE COUNTY
MY COMMISSION EXPIRES
NOVEMBER 18, 2017


Notary Public

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK# 2858
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MFB

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
David G. Clark.

OWNER'S ADDRESS AND MAIL TAX STATEMENTS TO:

John J. Fisher, Jr.
Nicki L. Fisher
1209 35th Street
Munster, IN 46321-2501

BENEFICIARY(S)' ADDRESS(ES):

Jonathon M. Fisher
6750 Irving Street
Denver, CO 80221

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Nicholas P. Fisher
1111 Kentwood Circle
Charleston, SC 29412

THIS INSTRUMENT WAS PREPARED BY DAVID G. CLARK, LAWYER #15397-45, CANALIA & CLARK LLC, 8840 CALUMET AVENUE, SUITE 205, MUNSTER, IN 46321, AT THE SPECIFIC REQUEST OF OWNER OR REPRESENTATIVES AND IS BASED SOLELY ON INFORMATION SUPPLIED BY ONE OR MORE OF THOSE PARTIES AND WITHOUT EXAMINATION FOR ACCURACY. THIS PREPARER ASSUMES NO LIABILITY FOR ANY ERROR, INACCURACY OR OMISSIONS IN THIS INSTRUMENT RESULTING FROM THE INFORMATION PROVIDED. THE PARTIES ACCEPT THIS DISCLAIMER BY OWNER'S EXECUTION OF THIS DOCUMENT.

PREPARED BY, RECORD AND RETURN TO:

David G. Clark, Esq.
Canalia & Clark, LLC
8840 Calumet Avenue, Suite 205
Munster, IN 46321-2546

