STATE OF INDIANA FILED FOR RECORD

2017 048269

2017 AUG -3 AM 9:09

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0089336358

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JANICE KLISIAK AND JAMES MITSEFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM LLC., DBA IMORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated on 08/03/2016, and recorded in Instrument # 2016 056437 of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

/_ ²° /2017 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM LLC., DBA IMORTGAGE, ITS SUCCESSORS AND ASSIGNS

Cd mide

Andre Miranda VICE PRESIDENT

Document is NOT OFFICIAL!

All persons whose signatures appearance that countries to the signapolity of this document and supporting documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/22/2017 (MM/DD/YYYY), by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM LLC., DBA IMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

Notary Public - State of FDORIDA Commission expires: 10/13/2020

Notary Public - State of Florida
My Commission #GG 38514 Expires October 13,2020

MICHELLE BROWN

This Instrument Was Prepared Ry: E.Lance/NTC, 2100 Att. 19 Norts, Palm Harbor, FL 34683 (800)346-9152

CENRC 399575336 MATRIX FINANCIAL SER MON 191237604091629039 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, ut. 1834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T191707-04:23:02 [C-1] RCNIN1

D0024615786

AMOUNTS_25000 CASH___CHARGE CHECK#_ 10503906 OVERAGE_ COPY_ NON-CONF_ DEPUTY

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