

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 048268

2017 AUG -3 AM 9:09

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0084930833

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CURTIS F EASTMOND AKA CURTIS EASTMOND AND NAKISHA A KENNEDY AKA NAKISHA KENNEDY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 02/25/2014, and recorded in Instrument # 2014 012935 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7 / 20 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

By: Andre Miranda  
Andre Miranda  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7 / 20 /2017 (MM/DD/YYYY), by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Michelle Brown  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020



This Instrument Was Prepared By: E.Lance/NTC: 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 399575291 OCEANSIDE MORTGAGE C MI# 100975009454000910 MERS PHONE 1-888-679-6377 MERS  
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T191707-04:27:47 [C-1] RCNIN1



\*D0024616333\*



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10503907  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

E