

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048259

2017 AUG -3 AM 9:08

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0077091841

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by NICHOLAS MOHAMED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 10/30/2015, and recorded in Instrument # 2015 073938 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/19 /2017 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

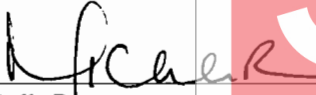
By: 
Shannon McKinney
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/19 /2017 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Michelle Brown
Notary Public - State of FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CENRC 399506770 MIN 100074590003820709 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Pitts, MI 48501-2026 DOCR T181707-02:13:58 [C-1] RCNIN1



D0024577261

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 10504846
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 

E