STATE OF INDIANA FILED FOR RECORD

2017 048258

2017 AUG -3 AM 9: 08

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0069999308

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHARLES UHRHAMMER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 08/20/2015, and recorded in Instrument # 2015 059235 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: Col mida	Document is
Andre Miranda VICE PRESIDENT	NOT OFFICIAL

All persons whose signatures appearation and supporting documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on ___/____/2017 (MM/DD/YYYY), by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

Notary Public - State of FLORIDA Commission expires: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
Notary Public - State of Florida MICHELLE BROWN

My Commission #GG 38514 Excirée October 13,2020

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL/34683 (800)346-9152

CENRC 399551738 LAKEVIEW LOAN SERVIC MIN 100034290814182469 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, L. 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR

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AMOUNT \$_	25.00
GASHCH	HARGE
OVERAGE_	
COPY NON-CONF_	
DEDUTY	15