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2017 048241

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG -3 AM 9: 05
MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank fike a Calumet National Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do increby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANDALL J. LOWELL and MARY C. LOWELL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 19 TH day of MAY, 1995 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 95028414 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges the curto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-08-33-479-003,009-001

Address of premises: 3200 W. 53RD AVENUE, MERRILLVII LE, IN 46410

Customer Address: 101 LADY LANE MICHIGAN CHIMAIN 46360

	AMOUNT \$	25,00		
	CASHCF	MARGE	1	
	CHECK#	10073628	36 8	
	OVERAGE	nang gertendapag da garapagan a star da pakan di Adama di	10073624	(
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	NON-CONF_	The same of the sa		
E	DEPUTY	JA5		

Witness our hands, this 7TH day of JULY, 2017.

FIRST MIDWEST BANK

F/K/A CALUMET NATIONAL BANK

Haremia Parry

Its:

Vice President

O Casonya Frazie

Loan Operations Officer

This instrument was prepared by: This Documentiis the same prepared by:

the Lake Count Recorder! Gurnee, IL 60031

J. Murrie

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they sixted and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAY I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

Notary Public

Commission Expires 1-9-20

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/20

MAILTO: EIRSTMIDWEST BANK P.O. BOX 9003 **GURNEE, IL 60031** LN# 15207



EXHIBIT "A"

That part of the SE 1/4 of Section 31 Countil Alarge 8 West of the 2nd P.M. lying South of the South right of way line of the Elgin, JOliet and Eastern Railroad Co, except the West 140 feet thereof, in Lake County, Indiana, and except that part of the Southeast quarter of the Southeast quarter of Section 31 Township 36 North Range 8 West of this 2nd County detactives as epidential at the Southeast corner of said Section 31, there were along the County line of said Section 31, a distance of 558 feet to a point on the South right of way line of the Elgin, Joliet and Eastern Railway Co.; thence West along the South right of way line of said Elgin, Joliet and Eastern Railway Co. a distance of 200 feet; thence South along a line parallel to the East line of said Section 31, a distance of 357.8 feet; thence West along a line parallel to the South line of said Section 31, a distance of 200 feet; thence South along a line parallel to the East line of said Section 31, a distance of 200 feet to a point on the South line of said Section 31; thence East along the South line of said Section 31, a distance of 350 feet, the place of commencement.

A/K/A: 3200 W SEER AVENUE, MERRILLVILLE, IN 46410

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