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2017 048240

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG -3 AM 9: 05

MICHAEL 8. BROWN RECORDER

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That this indives Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID SCHOFFMAN and STEPHANIE SCHOFFMAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 13TH day of AUGUST, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document to, 2010 050536 to the premises therein described as follows, situated in the County of LAKE, State of Eddiana, to with

LOT NUMBERED 180 AS SHOWN ON THE RECORDED PLAT OF WHITE OAK ESTATES, BLOCK FOUR RECORDED IN PLAT BOOK 79, PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-32-181-018.000-027

Address of premises: 1910 CEDARWOOD CIRCLE, MUNSTER, IN 46321

	AMOUNTS 25100-	
	CASHCHARGE	1
	CHECK# 100736286	É
	OVERAGE	, 0736241
	COPY	יו טאכוי
_	NON-CONF	
Z	DEFUTY	

Witness our hands, this 6TH day of JULY, 2017.

FIRST MIDWEST BANK

F/K/A BANK CALUMET, N. A.

By: Haremia Parry

Its: Vice President

By: Say

Sonya Frazier ^V

Its: Loan Operations Officer

This instrument was prepared by:

Document Bank

Gurnee, IL 60031

STATE OF ILLINOIS COUNTY OF LAKE

This Document is the property of

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the Lake County Recorder.

Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER 10 1215 DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

Notary Public

Commission Expires

DONNA CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/22/18

OFFICIAL SEAL

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031

4999952113

MAILING ADDRESS: SAME AS ABOVE