

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048231

2017 AUG -3 AM 9: 04

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5770288875

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ZSOLT J. VEGH AND ANGELA S. VEGH, AS TRUSTEES UNDER THE ZSOLT AND ANGELA VEGH LIVING TRUST DATED FEBRUARY 7, 2008 to PEOPLES BANK SB, dated on 02/21/2014, and recorded in Instrument # 2014 011467 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06 / 20 / 2017 (MM/DD/YYYY).

ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY

By: Donald W. Duncan
Donald W. Duncan
VICE PRESIDENT

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STATE OF ARKANSAS
COUNTY OF PULASKI

On 06 / 20 / 2017 (MM/DD/YYYY), before me, NINA SUE PRITCHETT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Donald W. Duncan, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal 06 / 20 / 2017 (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.

Nina Sue Pritchett

NINA SUE PRITCHETT
Notary Public - State of ARKANSAS
Commission expires: 07/07/2024

NINA SUE PRITCHETT
PULASKI COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires July 07, 2024
Commission No. 12400080



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 399304356 T201706-08:48:21[C-1] RCNIN



D0023834119

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK# 10534301
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTS